



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180016

Website: <http://jkpsc.nic.in>

Subject: Conduct of Written Test for the posts of Medical Officer (Homeopathy) in Department of AYUSH, Health & Medical Education Department - Disposal of the Objections/Representations received against the Provisional Answer Key and issuance of Final Answer Key thereof.

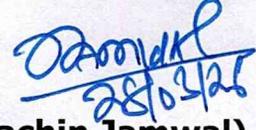
Ref: Rule 10 (d) to 10 (f) of the J&K Public Service Commission (Conduct of Examination) Rules, 2022.

Notification No. PSC/Exam/S/2026/35

Dated: 28.03.2026

1. Whereas, the J&K Public Service Commission conducted the **Written Test for filling up of posts of Medical Officer (Homeopathy) in Department of AYUSH, Health & Medical Education Department, on 08.03.2026; and**
2. Whereas, the Provisional Answer Key was notified and uploaded on the official website of the Commission for information of the candidates on 08.03.2026, inter-alia notifying that, if any candidate feels that the keys to any of the questions is wrong/incorrect, he/she may prefer objections on the prescribed proforma to the Controller of Examinations within a period of three days from the date of its notification, i.e upto 11.03.2026 (5:00 p.m.) along with documentary proof /evidence alongwith the fee of Rs. 500/- per question; and
3. Whereas, in response to the said notification, objections were received by the J&K Public Service Commission against Provisional Answer Key; and
4. Whereas, the objections were referred to the Experts as envisaged in Rule 10 (d) of the J&K Public Service Commission (Conduct of Examination) Rules, 2022, as amended from time to time for Expert opinion; and
5. Whereas, the Experts have recommended **no change** in the Provisional Answer Key in respect of the said paper;

Now, therefore, in view of the above and on the basis of opinion of the Experts, it is hereby notified that the recommendations of the Experts are hereby adopted and the Final Answer Key is annexed to this notification as **Annexure A**.



**(Sachin Jamwal) JKAS
Controller of Examinations
J&K Public Service Commission**



No. PSC/Ex-Secy/2026/16

Dated: 28.03.2026

Copy to the:-

1. Director, Information and Public Relations J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.A. to Hon'ble Member Sh. for information of the Hon'ble Member.
4. P.A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. In-charge Website, J&K Public Service Commission, for uploading the same on the official website of the Commission (jkpsc.nic.in).
6. Main file/Stock file/Notice Board.

**ANNEXURE TO
NOTIFICATION NO. PSC/Exam/S/2026/35 Dated: 28.03.2026**

| Q.No. | SERIES A |
|-------|----------|
| 1 | B |
| 2 | C |
| 3 | D |
| 4 | A |
| 5 | D |
| 6 | A |
| 7 | C |
| 8 | A |
| 9 | B |
| 10 | C |
| 11 | B |
| 12 | A |
| 13 | C |
| 14 | D |
| 15 | C |
| 16 | A |
| 17 | C |
| 18 | B |
| 19 | A |
| 20 | D |
| 21 | D |
| 22 | B |
| 23 | C |
| 24 | A |
| 25 | B |
| 26 | D |
| 27 | A |
| 28 | C |
| 29 | B |
| 30 | C |
| 31 | C |
| 32 | C |
| 33 | D |
| 34 | B |

| Q.No. | SERIES A |
|-------|----------|
| 35 | B |
| 36 | D |
| 37 | D |
| 38 | C |
| 39 | B |
| 40 | D |
| 41 | A |
| 42 | C |
| 43 | C |
| 44 | A |
| 45 | A |
| 46 | A |
| 47 | B |
| 48 | B |
| 49 | A |
| 50 | D |
| 51 | D |
| 52 | A |
| 53 | B |
| 54 | C |
| 55 | C |
| 56 | B |
| 57 | B |
| 58 | B |
| 59 | D |
| 60 | B |
| 61 | D |
| 62 | C |
| 63 | B |
| 64 | A |
| 65 | C |
| 66 | A |
| 67 | D |
| 68 | C |

| Q.No. | SERIES A |
|-------|----------|
| 69 | D |
| 70 | B |
| 71 | C |
| 72 | A |
| 73 | C |
| 74 | A |
| 75 | C |
| 76 | D |
| 77 | A |
| 78 | C |
| 79 | B |
| 80 | D |
| 81 | C |
| 82 | A |
| 83 | D |
| 84 | C |
| 85 | C |
| 86 | C |
| 87 | C |
| 88 | B |
| 89 | B |
| 90 | D |
| 91 | A |
| 92 | D |
| 93 | B |
| 94 | C |
| 95 | B |
| 96 | A |
| 97 | B |
| 98 | D |
| 99 | B |
| 100 | B |

Sachin Jamwal
28/03/26

**(Sachin Jamwal) JKAS
Controller of Examinations
J&K Public Service Commission**

S *A*