



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Resham Garh Colony, Bakshi Nagar, Jammu**  
(<http://www.jkpsc.nic.in>)

**NOTIFICATION NO. PSC/EXM-14/03**  
**D A T E D : 1 0 . 0 1 . 2 0 1 4**

It is hereby notified for the information of all concerned that the J&K Combined Competitive (Main) Examination, 2013 shall be conducted w.e.f. **1<sup>ST</sup>, March - 2014** as per following schedule:-

<b>Date/Day</b>	<b>Forenoon Session 10.00 A.M. to 01.00 P.M.</b>	<b>Afternoon Session 02.00 P.M. to 05.00 P.M.</b>
<b>(1)</b>	<b>(2)</b>	<b>(3)</b>
<b>01.03.2014 (Saturday)</b>	GENERAL ENGLISH	GENERAL STUDIES – PAPER I
<b>03.03.2014 (Monday)</b>	GENERAL STUDIES – PAPER II	ESSAY IN ENGLISH
<b>05.03.2014 (Wednesday)</b>	ZOOLOGY – PAPER I	ECONOMICS – PAPER I
<b>06.03.2014 (Thursday)</b>	POLITICAL SCIENCE & INTERNATIONAL RELATIONS – PAPER I	PUBLIC ADMINISTRATION – PAPER I
<b>08.03.2014 (Saturday)</b>	AGRICULTURE – PAPER I LAW – PAPER I	A.H & V.S. – PAPER I CHEMISTRY – PAPER I
<b>10.03.2014 (Monday)</b>	GEOGRAPHY-PAPER I	BOTANY – PAPER I MANAGEMENT – PAPER I
<b>11.03.2014 (Tuesday)</b>	ANTHROPOLOGY – PAPER I	SOCIOLOGY – PAPER I
<b>12.03.2014 (Wednesday)</b>	GEOLOGY- PAPER I PHYSICS – PAPER I	URDU – PAPER I ARABIC – PAPER I DOGRI – PAPER I HINDI – PAPER I PUNJABI – PAPER I ENGLISH-PAPER I KASHMIRI – PAPER I PERSIAN - PAPER I SANSKRIT – PAPER I
<b>13.03.2014 (Thursday)</b>	MATHEMATICS – PAPER I STATISTICS – PAPER I	HISTORY – PAPER I/ COMMERCE AND ACCOUNTANCY - PAPER I
<b>15.03.2014 (Saturday)</b>	PSYCHOLOGY- PAPER I PHILOSOPHY – PAPER I	CIVIL ENGG. – PAPER I ELECTRICAL ENGG. – PAPER I MECHANICAL ENGG. – PAPER I

<b>17.03.2014</b> <b>(Monday)</b>	ZOOLOGY – PAPER II	ECONOMICS – PAPER II
<b>18.03.2014</b> <b>(Tuesday)</b>	POLITICAL SCIENCE & INTERNATIONAL RELATIONS – PAPER II	PUBLIC ADMINISTRATION – PAPER II
<b>19.03.2014</b> <b>(Wednesday)</b>	AGRICULTURE – PAPER II LAW – PAPER II	A.H & V.S. – PAPER II CHEMISTRY – PAPER II
<b>20.03.2014</b> <b>(Thursday)</b>	GEOGRAPHY-PAPER II	BOTANY – PAPER II MANAGEMENT – PAPER II
<b>22.03.2014</b> <b>(Saturday)</b>	ANTHROPOLOGY – PAPER II	SOCIOLOGY – PAPER II
<b>24.03.2014</b> <b>(Monday)</b>	GEOLOGY- PAPER II PHYSICS – PAPER II	URDU – PAPER II ARABIC – PAPER II DOGRI – PAPER II HINDI – PAPER II PUNJABI – PAPER II ENGLISH-PAPER II KASHMIRI – PAPER II PERSIAN - PAPER II SANSKRIT – PAPER II
<b>25.03.2014</b> <b>(Tuesday)</b>	MATHEMATICS – PAPER II STATISTICS – PAPER II	HISTORY – PAPER II COMMERCE AND ACCOUNTANCY - PAPER II
<b>26.03.2014</b> <b>(Wednesday)</b>	PSYCHOLOGY- PAPER II PHILOSOPHY – PAPER II	CIVIL ENGG. – PAPER II ELECTRICAL ENGG. – PAPER II MECHANICAL ENGG. – PAPER II

The venue(s) of the examination shall be notified separately.

**Sd/-**  
**(Dr.T.S.Ashok Kumar),IFS**  
**Secretary & Controller of Examinations,**  
**J&K Public Service Commission,**  
**Jammu**

Dated: 10-01-2014

No: - PSC/CCE/2013

Copy for information and n/action to the:-

1. Chief Secretary, J&K Government, Civil Secretariat, Jammu.
2. Secretary to Govt., General Administration Department, Civil Secretariat, Jammu.
3. Manager, Government Press, Jammu for publication of the notification in the next issue of Govt. Gazette.
4. Director, Information Department, Jammu (w.4.s.c) for publication of the notification in all the leading newspapers of Jammu/Srinagar for consecutive days.
5. Additional/Deputy Secretary (R/F/P/D).
6. Under Secretary (M/F)
7. P.P.S. to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
8. P.S. to Member, \_\_\_\_\_ for information of the Hon'ble Member.
9. P.S. to Secretary, J&K Public Service Commission.
10. Section officer \_\_\_\_\_.
11. In charge Computerization, J&K Public Service Commission for uploading of the Notification on the website.
12. In charge Camp Office, Srinagar for pasting the notice on the notice board.
13. Notice Board, J&K Public Service Commission, Jammu.
14. Stock file/Main file.