

ANNEXURE "A" TO NOTIFICATION NO. 49 - PSC (DR-S) OF 2018 DATED 05.10.2018

| BD NO | NAME | PARENTAGE | ADDRESS | CATEGORY | ACADEMICS (45) | | | | EXP (3) | SPORTS (01) | NCC(01) | SPECIAL ATTRIBUTES | | | | | TOTAL VIVA | TOTAL |
|-------|---------------|-------------------|--|----------|----------------|---------------|----------------------------|-------|---------|-------------|---------|-----------------------|-----------|----------------------|-----------------|--------------------------|------------|-------|
| | | | | | MBBS/B.SC(15) | MD/M.SC (25) | SUPER SPECIALITY/P.HD (05) | TOTAL | | | | PUBLICATION (UPTO 06) | BOOK (02) | PAPER PRES (UPTO 05) | GOLD MEDAL (01) | TEACHING SKILL (UPTO 06) | | |
| 1 | MANMEET KOUR | SANT SINGH | H NO 922 SEC 11 HAMDANIA COLONY BEMINA | OM | 08.47 | 25.00 | 00.00 | 33.47 | 00.25 | 00.00 | 00.00 | 01.00 | 00.00 | 00.50 | 00.00 | 03.00 | 17.00 | 55.22 |
| 2 | MUBEEN RASHID | ABDUL RASHID KHAN | 47 WARD NO 3 INDIRA COLONY JANIPUR | OM | 08.78 | 25.00 | 00.00 | 33.78 | 01.25 | 00.00 | 00.00 | 01.25 | 00.00 | 00.50 | 00.00 | 04.00 | 21.50 | 62.28 |

Sd/-

**(Rajesh Sharma) KAS
Secretary
J&K Public Service Commission**