



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Solina, Srinagar – 190009**

**Subject: Amendment in Rule 51 of Jammu & Kashmir Public Service Commission (Business & Procedure) Rules, 1980.**

**Reference: Public Service Commission Decision/Resolution under agenda item No. 5.3 taken/passed in its 5th meeting held on 30<sup>th</sup> June, 2017.**

**Notification No. 07-PSC of (DR) 2017**

**Dated: 19.07.2017**

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It is notified for information of the general public that in the Notification No.07-PSC (DR) of 2017 dated 07.06.2017 after the table under the header "For the post of Assistant Professor and its equivalent in Higher Education Department" and before para under heading "Shortlisting for Interview" the following shall be added in the existing Rule 51 of the Jammu & Kashmir Public Service Commission (Business & Procedure) Rules, 1980.

The assessment at a selection for the posts of Librarian and Physical Training Instructor in Higher Education Department, which is solely by means of an interview shall be based on a scale of 100 weightage points with break-up thereof as under:

**A-COLLEGE LIBRARIAN**

**1. Academic Performance (Prorata basis)**

(a) UG (B. Lib)	=	<b>04</b>
(b) PG (M.Lib)	=	<b>35</b>
(c) M.Phil	=	<b>03</b>
(d) Ph.D	=	<b>06</b>
(e) Any additional degree/ PG Diploma in the field of Lib. Science	=	<b><u>02</u></b>
<b>Total</b>	=	<b><u>50</u></b>

**2. Publications in the relevant field:-**

- (i) Research papers published in referred journals as notified by the UGC. 0.25 marks per publication to the maximum of 4 marks (as first, second or third author only) = 04
- (ii) Book/s published by National/International publishers with mark per book by single ISBN/ISSN number (01 author to the maximum of 02) =02
- (iii) Chapter in book published by National/International publishers with ISBN/ISSN Number (0.5 per chapter to the maximum of 02) = 02  
= **08**

**3. Invited Lectures/Seminars with paper presentation**

- (i) **International:** 01 mark for each paper presentation to the maximum of 02 = 02
- (ii) **National** :0.5 mark for each paper presentation to the maximum of 02 = 02
- (iii) **State** :0.25 marks for each paper presentation to the maximum of 01 = 01
- Total** = **05**

4. Experience in the relevant field at the level equal to the post or higher (0.25 mark for each completed quarter of a year to the

maximum of 06 marks)	= 06
5. Gold Medal/overall topper at PG level in the relevant subject	= 01
6. NCC ("C" Certificate holder)	= 01
7. Participation in Sports/Games at national or international events only (Certificate to be issued by the competent authority)	= 01
<b>Total</b>	<b>= 09</b>
8. Demonstration by Lecturer/presentation of the Domain knowledge/Library Management skills to be assessed by the Subject experts in the Selection Committee/Board	= 08
9. Viva-voce: The professional and other related competencies like communication skills, aptitude, general awareness etc. of the candidate shall be assessed by the Selection Board.	= 20
<b>Total</b>	<b>= 100</b>

### **B-PHYSICAL TRAINING INSTRUCTORS (DIRECTOR)**

#### **Physical Fitness Test and norms**

- a) Subject to the provisions of these Regulations, all candidates who are required to undertake the physical fitness test shall be required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests.
- b) On production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms:

<b>NORMS FOR MEN</b>		
<b>12 MINUTES RUN/WALK TEST</b>		
<b>Up to 30 years</b>	<b>Up to 40 years</b>	<b>Up to 45 years</b>
<b>1800 metres</b>	<b>1500 metres</b>	<b>1200 metres</b>

<b>NORMS FOR WOMEN</b>		
<b>8 MINUTES RUN/WALK TEST</b>		
<b>Up to 30 years</b>	<b>Up to 40 years</b>	<b>Up to 45 years</b>
<b>1000 metres</b>	<b>800 metres</b>	<b>600 metres</b>

The self assessment shall be based on verifiable records in respect of candidates who qualify the Fitness Test.

1 Academic Performance (Prorata basis)		
(i) UG (B.PEd)	=	<b>05</b>
(ii) PG (M.P.Ed)	=	<b>35</b>
(iii) M.Phil	=	<b>03</b>
(iv) Ph.D	=	<b>05</b>
(v) NIS Diploma /Degree in the relevant field		
NIS Dip. - 01		
MS - 02	=	<b><u>02</u></b>
<b>Total</b>	=	<b><u>50</u></b>

#### **1. Publications:**

- (i) Research Papers in the relevant field as first, second or third author

	only published in referred journals as notified by the UGC (0.25 mark per publication upto the maximum of 2)	= 02
(ii)	book/s published by National/International publishers with ISBN/ISSN number (01mark for each book for single author to the maximum of 02)	= 02
(iii)	Chapter in books published by National/International level publishers with ISBN/ISSN Number(0.5marks for each chapter to the maximum of 01)	= 01
	<b>Total</b>	<b>= 05</b>
<b>2. <u>Participation in Invited Lectures/Seminars/conferences with paper presentation</u></b>		
<b>I.</b>	<b>International:</b> 01 mark for each paper presentation to the maximum of 02	= 02
<b>II.</b>	<b>National:</b> 0.5 mark for each paper presentation of to the maximum of 01	= 01
	<b>Total</b>	<b>= 03</b>
3.	Coaching programmes conducted at the State/National/International Level in disciplines recognized by 10C based on verifiable records 1,2,3 marks respectively upto the maximum of 3	= 03
4.	Organising and Conducting sports/games competitions at State/ National/International level in the disciplines recognized by 10C based on verifiable records 1,2,3 marks respectively to the maximum of 3 marks	= 03
5.	Extension/Co-curricular activities carried out at the State or National level	= 01
6.	a) Experience in the relevant field at the level equal to the post or immediate below or higher with 0.25 mark for each completed quarter of a year to the maximum of 04 marks	= 04
	b) Gold Medal/Overall topper at PG level in the relevant subject	= 01
	c) NCC ("C" Certificate holder)	= 02
	d) Participation in Sports/Games at national or international level only (Certificate issued by the competent authority)	= 02
	<b>Total</b>	<b>= 09</b>
7.	Demonstration by Lecturer/presentation of the Domain knowledge/field experience to be assessed by the Subject experts in the Selection Committee/Board	= 06
8.	<b>Viva-voce:</b> The professional and other related competencies like communication skills, aptitude, general awareness and understanding etc. of the candidate shall be assessed by the Selection Board	= 20
	<b>Total</b>	<b>= 100</b>

Sd/-  
**(D.S. Katoch) KAS**  
**Deputy Secretary &**  
**Controller of Examinations.**  
Dated: 19.07.2017

No: PSC/DR/AR/2017/