

(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 51

NAME: RAVDEEP KOUR

PARENTAGE: UJAGER SINGH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V

Physic

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

GHAR COLONY, BAKSHI NAGAR,

ROLLNO	52
NAME:	ANURADHA
PARENTAGE:	DEV RAJ
CENTDE:	I&K DSC EYAMINATION HALL DESHAM

JAMMU.

Ш

Manuada!

VI

PAPERS OFFERED

III IV V

Shier

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	_	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO	53	
NAME:	OM PARKASH	
PARENTAGE:	ROMESH CHAND	
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	E Mari







PAPERS OFFERED

I II III IV V VI

Phop

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION **SESSION OCTOBER, 2013**

ROLLNO 54

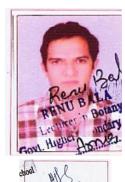
NAME: NITIN VERMA

SUBASH CHANDER VERMA **PARENTAGE:**

J&K PSC EXAMINATION HALL, RESHAM **CENTRE:**

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

Ш IV Ш VI

DEPUTY SECRETARY, J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	_	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO	<i>55</i>
--------	-----------

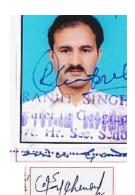
NAME: DALJEET SINGH

PARENTAGE: DUNI CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V VI

Philip

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 56

NAME: PANKAJ SASAN

PARENTAGE: ROMESH CHANDER

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V

a free

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

57

NAME:

VISHAL SINGH PARIHAR

PARENTAGE:

PRABHU LAL PARIHAR

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

ı

Shie

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	III	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 58

NAME: SANDEEP DUBEY

PARENTAGE: KUSHAL KUMAR DUBEY

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU. Go



PAPERS OFFERED

I II III IV V VI

Physic

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

59

NAME:

RAKESH DUBEY

PARENTAGE:

ASSA NAND SHARMA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.





PAPERS OFFERED

V



DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	III	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

60

NAME:

UMESH SHAN

PARENTAGE:

PRETHIVE RAJ SHAN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

JAMMU.



Umosh Shan

PAPERS OFFERED

111

Dhilin

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

61

NAME:

MUSHTAQ AHMED CHOWDHARY

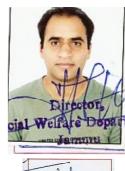
PARENTAGE:

MEHBOOB AHMED CHOWDHARY

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

V

Mile

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

62

NAME:

PRITAM LAL

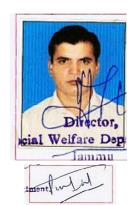
PARENTAGE:

CHUNI LAL

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

V

Shily

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO	63	DIA
NAME:	ANOOP KUMAR	P
PARENTAGE:	INDER PARKASH	
CENTRE:	AMAR SINGH COLLEGE, GOGJI BAGH, SRINAGAR.	Services Selection
		hump kymae
	<u>PAPERS OFFERED</u>	
I	II IV	V

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 64

NAME: AMIT SINGH MANHAS

PARENTAGE: RAJINDER SINGH MANHAS

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

Philip

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO	65
--------	----

NAME: ESHA CHIB

PARENTAGE: HAQIQAT SINGH CHIB

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V

Physic

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	III	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

NAMF·	SURBHI RΔΙΝΔ
ROLLNO	66

PARENTAGE: INDERJEET RAINA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

a kily

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: REHANA TABASSAM

PARENTAGE: MOHD SAYIED KHAN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

67

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V

Skely

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 68

NAME: POOJA RASGOTRA

PARENTAGE: SUBASH CHANDER

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

A July

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	III	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: SURINDER SINGH

PARENTAGE: JASWANT SINGH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

69

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV VI

Phopi

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 70

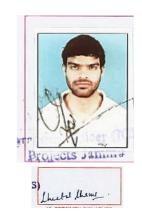
NAME: SHEETAL KUMAR SHARMA

PARENTAGE: MOHAN LAL SHARMA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V V VI

OF THE SECRETARY

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: ZUBAIR AHMED LONE DHOBI

PARENTAGE: GHULAM RASOOL LONE DHOBI

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

71

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V

a free

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: MALVIKA SHARMA

PARENTAGE: PARSHOTAM LAL SHARMA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

72

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V

Phopi

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 73

NAME: VIKRAM KUMAR

PARENTAGE: VED PARKASH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

akely

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: DELEX NAMGYAL

PARENTAGE: TSERING ANGDUS

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

74

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V VI

DEPUTY SECRETARY,

J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

75

NAME: KEWAL KRISHAN SHARMA

PARENTAGE: GOPAL DASS SHARMA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

Physic

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	_	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 76

NAME: SANIYA MALIK

PARENTAGE: MOHD TALIB MALIK

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

Melen

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	_	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: YASIR ARAFAT CHOUDHARY

PARENTAGE: MOHD SHAFI CHOUDHARY

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

77

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

Skily

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	III	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: FARUKH NASIR PAUL

PARENTAGE: NASIR MAHMOOD PAUL

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

78

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

Melin

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: MAMTA RAJPUT

PARENTAGE: JASWANT SINGH KOTWAL

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

79

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V VI

A ALLE

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 80

NAME: ANISSA NABI

PARENTAGE: GULAM NABI SUFI

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V V

DEDUTY SECRETAR

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 81

NAME: MOHAMMAD SHAFAIT

PARENTAGE: MOHAMMAD TAJ

CENTRE: AMAR SINGH COLLEGE, GOGJI BAGH,

SRINAGAR.



PAPERS OFFERED

I II III IV V VI

A Auto

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

82

NAME:

KAILASH DEVI BHARDWAJ

PARENTAGE:

SHAM LAL

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

V

Muly

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	III	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

83

NAME:

SATISH SHARMA

PARENTAGE:

NAND KISHORE

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

V

Melen

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	III	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO	84

NAME: RAVI SHANKER

PARENTAGE: MADAN LAL

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

Luly

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 85

NAME: SUNDEEP KUMAR

PARENTAGE: PARSHOTAM LAL

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V

Delily

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 86

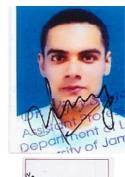
NAME: SOURABH SHARMA

PARENTAGE: DR. SUDESH KUMAR RAINA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V

Luly

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO	87

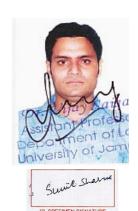
NAME: SUNIL SHARMA

PARENTAGE: BAL KRISHAN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V VI

Marin

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 88

NAME: AUQIL NUVAID

PARENTAGE: MOHAMMAD FAZIL

CENTRE: AMAR SINGH COLLEGE, GOGJI BAGH,

SRINAGAR.





PAPERS OFFERED

I II III IV V VI

Marin

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	_	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 89

NAME: RAMAN SHARMA

PARENTAGE: BHUSHAN KUMAR

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



Ramen Rhad

PAPERS OFFERED

I II III IV V

Shely

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 90

NAME: VIPAN BHAGAT

PARENTAGE: DEV RAJ BHAGAT

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V VI

Physic

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO	91
NAME:	INDU SAKSHI
PARENTAGE:	TIRATH RAM
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM
	GHAR COLONY, BAKSHI NAGAR.

JAMMU.



Mysterli

PAPERS OFFERED

I II III IV V VI

Physic

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: SYED NAMAZ NAHIN TABASAM SHAH

92

PARENTAGE: SYED MASOOD HUSSAIN SHAH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV VI

Phy

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO	93
NAME:	NEHA BAKSHI
PARENTAGE:	NARESH SHARMA
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM

JAMMU.





PAPERS OFFERED

I II III IV V VI

Of their

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO

NAME: ZEBA SULEMAN

PARENTAGE: MOHAMMED SULEMAN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

94

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V

DEPUTY SECRETARY,

J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION **SESSION OCTOBER, 2013**

ROLLNO

95

NAME:

SAMRINDER SINGH

PARENTAGE:

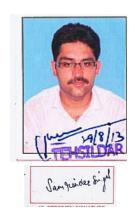
I

SWARAN SINGH JAMWAL

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

Ш

DEPUTY SECRETARY, J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 96

NAME: SHRUTI BHARDWAJ

PARENTAGE: OM PARKASH SHARMA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V VI

Mely

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 97

NAME: MOHIT RAINA

PARENTAGE: P L RAINA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V V

DEDUTY SECRETAI

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	-	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	III	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 98

NAME: PADMA ANGMO

PARENTAGE: TSERING ANGCHOK

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I II III IV V

Leven

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION **SESSION OCTOBER, 2013**

ROLLNO 99

NAME: KRITIKA RAINA

DAULAT RAM RAINA **PARENTAGE:**

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I Ш IV Ш VI

DEPUTY SECRETARY, J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination : COMBINED COMPETITIVE SERVICE (PROBATIONERS) DEPARTMENTAL EXAMINATION SESSION OCTOBER, 2013

ROLLNO 100

NAME: MEENAKSHI JASROTIA

PARENTAGE: ASHOK SINGH JASROTIA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV V VI

Physical

DEPUTY SECRETARY,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 03.10.2013	I	10.00 A.M. to 01.00 P.M.
Friday, 04.10.2013	II (A+B)	10.00 A.M. to 01.00 P.M.
Saturday, 05.10.2013	Ш	10.00 A.M. to 01.00 P.M.
Monday, 07.10.2013	IV (A+B)	10.00 A.M. to 01.00 P.M.
Tuesday, 08.10.2013	V	10.00 A.M. to 01.00 P.M.
Wednesday, 09.10.2013	VI & VII	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.