

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpscnic.in>)

ADMIT CARD

Name of the Examination : EXECUTIVE ENGINEER (ACCOUNTS) DEPARTMENTAL EXAMINATION

ROLLNO

1

NAME:

IQBAL SINGH SUDAN

PARENTAGE:

GURBACHAN SINGH

CENTRE:

J&K PSC Examination Hall, Solina,
Srinagar.



[Signature]

PAPERS OFFERED

I

II

[Signature]

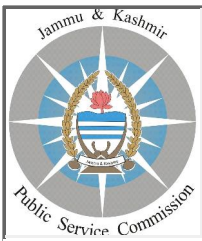
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I	10.00 A.M. to 01.00 P.M.
Wednesday, 12.06.2019	II	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATES ARE NOT ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL/PREMISES.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK INSIDE THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULE, 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpscnic.in>)

ADMIT CARD

Name of the Examination : EXECUTIVE ENGINEER (ACCOUNTS) DEPARTMENTAL EXAMINATION

ROLLNO

2

NAME:

AB RASHID MIR

PARENTAGE:

MOHD ABDULLAH MIR

CENTRE:

J&K PSC Examination Hall, Solina,
Srinagar.

PAPERS OFFERED

I

II


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I	10.00 A.M. to 01.00 P.M.
Wednesday, 12.06.2019	II	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATES ARE NOT ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL/PREMISES.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK INSIDE THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULE, 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.