

( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINA	ATION, 2019
ROLLNO	401	
NAME:	NAZIR AHMAD SEERO	A TOWN
PARENTAGE:	AB KARIM SEERO	
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.	

### **PAPERS OFFERED**

I II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINAT	TON, 2019
ROLLNO	402	
NAME:	SUHAIL RAHIM	A
PARENTAGE:	AB RAHIM MIR	(me)
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.	9
		0 2

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINA	TION, 2019
ROLLNO	403	
NAME:	SAMREEN ASHRAF	
PARENTAGE:	MOHD ASHRAF GANAIE	
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.	
		Samven

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the	<b>Examination</b> :	ACC DEPARTMENTAL	<b>EXAMINATION, 2</b>	2019

ROLLNO 404

NAME: IRSHAD ALI CHAT

PARENTAGE: ALI MOHD CHAT

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019
---

ROLLNO 405

NAME: MOHD RAFIQ RATHER

PARENTAGE: GH MOHI UD DIN RATHER

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019		
ROLLNO	406	
NAME:	SUHAIL MAQBOOL	
PARENTAGE:	MOHD MAQBOOL BHAT	(9,6)
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.	

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of	the Exami	nation: ACC	DEPARTMENTAL	. EXAMINATION,	2019

ROLLNO 407

NAME: KHALID SADIQ BEIG

PARENTAGE: MOHAMAD SADIQ BEIG

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



Khaliolkeng

### **PAPERS OFFERED**

I II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination:	<b>ACC DEPARTMENTAL</b>	EXAMINATION,	2019

ROLLNO 408

NAME: AAQIB ASHRAF PARREY

PARENTAGE: MOHD ASHRAF PARREY

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



MAN

# **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of	the Examination:	<b>ACC DEPARTMENTAL</b>	EXAMINATION, 2019
---------	------------------	-------------------------	-------------------

ROLLNO 409

NAME: MANZOOR AHMAD BHAT

PARENTAGE: AB SUBHAN BHAT

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

	Name of the Examination:	<b>ACC DEPARTMENTAL</b>	<b>EXAMINATION,</b>	2019
--	--------------------------	-------------------------	---------------------	------

ROLLNO 410

NAME: WASEEM MUNAWAR

PARENTAGE: MOHD MUNAWAR

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



Accept

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 411

NAME: NASIR RASHID

PARENTAGE: RASHID AHMAD

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



Marin

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019
---

ROLLNO 412

NAME: JAVAID MANZOOR DAR

PARENTAGE: MANZOOR AHMAD DAR

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





#### PAPERS OFFERED

11 111



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of	f the I	Examina	tion :	ACC	DEP	<b>ARTM</b>	1ENTA	<b>AL EXA</b>	MINA'	TION,	2019
---------	---------	---------	--------	-----	-----	-------------	-------	---------------	-------	-------	------

ROLLNO 413

NAME: GOUHAR AHMAD DAR

PARENTAGE: GHULAM NABI DAR

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



Mondon

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 201	19
--	----

ROLLNO 414

NAME: MANZOOR AHMAD MIR

PARENTAGE: ABDUL GAFAR MIR

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 415

NAME: ABDUL WAHID SHEIKH

PARENTAGE: GHULAM MOHIUDDIN SHEIKH

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



the state

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINA	ATION, 2019
ROLLNO	416	
NAME:	MUKHTAR ALI	-
PARENTAGE:	ALI MOHD BAJAD	
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.	
		A.

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the	Examination: AC	CC DEPARTMENTAL	. EXAMINATION,	2019

ROLLNO 417

NAME: AB HAMID DAR

PARENTAGE: SONA ULLAH DAR

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



A surial

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Ex	amination: ACC DEPAI	RTMENTAL EXAMINA	ΓΙΟΝ, 2019

ROLLNO 418

NAME: MOHD AMIR MALIK

PARENTAGE: MUSHTAQ AHMAD MALIK

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



AAR

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019
---

ROLLNO 419

NAME: GULAM JEELANI KUTHOO

PARENTAGE: ALI MOHD KUTHOO

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 420

NAME: AJAZ AHMAD RATHER

PARENTAGE: ABDUL KHALIQ RATHER

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



agency

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019
---

ROLLNO 421

NAME: QAZI RAKIYA NIAZ

PARENTAGE: QAZI NAIZ AHMAD

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



01/02/2019



### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination	on: ACC DEPARTMENTAL EXAMINATION, 2019
DOLLNO	400

ROLLNO 422

NAME: JAVID AHMAD DAR

PARENTAGE: GHULAM NABI DAR

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



legirie

### **PAPERS OFFERED**

I II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examinatio	n: ACC D	<b>EPARTMENTAL</b>	<b>EXAMINATION, 2019</b>
ROLLNO	423		

NAME: NISAR AHMAD KHAN

PARENTAGE: NAZIR AHMAD KHAN

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



m Lean

# **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 424

NAME: IDREISS KHAN

PARENTAGE: GHULAM AHMAD KHAN

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINA	TION, 2019
ROLLNO	425	
NAME:	AJAZ AHMAD BHAT	
PARENTAGE:	GH AHMAD BHAT	(36)
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.	
		AJAZ AHMAD BHAT 25-04-2016
		200

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINAT	ION, 2019
ROLLNO	426	
NAME:	RAJU KUMAR	
PARENTAGE:	MOHAN LAL	
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.	

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019
---

ROLLNO 427

NAME: GOWHAR MAJEED WANI

PARENTAGE: MR ABDUL MAJEED WANI

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



Cloubal

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINA	TION, 2019
ROLLNO	428	
NAME:	MASOODA GANI	
PARENTAGE:	ABDUL GANI BHAT	100
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.	
		1 Canada

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination	n : ACC DEPAR	TMENTAL EXAMINAT	ION, 2019
ROLLNO	429		
NAME:	HILAL AHMAD		

PARENTAGE: GH QADIR

VENUE: J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

# Name of the Examination : ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 430

NAME: AUSHAQ HUSSAIN SHAN

PARENTAGE: GH MOHUMMAD SHAN

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





# **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

N	lame of	the	Examina	tion:	ACC	DEPA	ARTM	IENT	AL E	(AMII	NATI(	ON,	2019	)

ROLLNO 431

NAME: MIR IRSHAD HUSIAN

PARENTAGE: GHULAM NABI MIR

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 432

NAME: KHALID MASOODI

PARENTAGE: MOHAMMAD MUZAFFAR MASOODI

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



Massell

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 201	19
--	----

ROLLNO 433

NAME: FAHEEM AHAD

PARENTAGE: AB AHAD BHAT

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

#### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 434

NAME: AB RAHMAN GOJAR

PARENTAGE: ALAM DIN GOJAR

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 435

NAME: SAJAD AHMAD CHALKOO

PARENTAGE: ABDUL GAFFAR CHALKOO

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of	f the I	Examina	tion :	ACC	DEP	<b>ARTM</b>	1ENTA	AL EXA	MINA'	TION,	2019
---------	---------	---------	--------	-----	-----	-------------	-------	--------	-------	-------	------

ROLLNO 436

NAME: NUSRAT AHAD LONE

PARENTAGE: ABDUL AHAD LONE

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 201	19
--	----

ROLLNO 437

NAME: MUNEEB JEELANI KHAN

PARENTAGE: MR GHULAM JEELANI KHAN

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



25-05-2018



### **PAPERS OFFERED**

II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



NAME:

# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination	n : ACC D	EPARTMENTAL EXAMINATION, 2019
DOLLNO	400	
ROLLNO	438	

PARENTAGE: SHIV RAM

VENUE: J&K PSC EXAMINATION HALL, RESHAM

MOHAN LAL

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





### **PAPERS OFFERED**

1 11 111



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

# Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 439

NAME: VINOD KUMAR

PARENTAGE: CHUNI LAL

VENUE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



a just

### **PAPERS OFFERED**

II

Ш



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

NAME:  PUNEET  SH PURAN CHAND  I&K PSC FXAMINATION HALL, RESHAM	Name of the Exa	mination: ACC DEPARTMENTAL EXAMINA	TION, 2019
PARENTAGE:  SH PURAN CHAND  J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,	ROLLNO	440	
J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,	NAME:	PUNEET	
GHAR COLONY, BAKSHI NAGAR,	PARENTAGE:	SH PURAN CHAND	
	VENUE:	GHAR COLONY, BAKSHI NAGAR,	

### **PAPERS OFFERED**

1 11 111



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

# Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 441

NAME: RAJESH JAMWAL

PARENTAGE: HARDEV SINGH

VENUE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





### PAPERS OFFERED

1 11



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINAT	ION, 2019
ROLLNO	442	
NAME:	BITTY KOUL	
PARENTAGE:	MAKHAN LAL KOUL	<b>*</b>
VENUE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	

### **PAPERS OFFERED**

1 11 111



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 201	19
--	----

ROLLNO 443

NAME: SHAMSHAD AKHTER

PARENTAGE: MOHD SHAFI

VENUE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



NAME:

### JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination	n : ACC DE	PARTMENTAL EXAMINATION, 2019	
ROLLNO	444		

PARENTAGE: MEHRAJ UD DIN ALLAQBAND

VENUE: J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.

NUSEBA MEHRAJ





### **PAPERS OFFERED**

I II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 445

NAME: SHABIR AHMAD SHAH AKHOON

PARENTAGE: GH MOHMMAD SHAH AKHOON

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

# Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 446

NAME: MAAJID MANZOOR KUTTAY

PARENTAGE: MANZOOR AHMAD KUTTAY

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

# Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 447

NAME: AFROZ RASOOL

PARENTAGE: GHULAM RASOOL

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

1 11 111



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 201	19
--	----

ROLLNO 448

NAME: IKLAQ AHMAD SHAH

PARENTAGE: ANAYATULLAH SHAH

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



16/01/2019



### **PAPERS OFFERED**

II III



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 449

NAME: TUFAIL MOHMAD BHAT

PARENTAGE: GULAM MOHMAD BHAT

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.







### PAPERS OFFERED

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the	e Examination	: ACC DEPARTMEN	ITAL EXAMINATI	ON, 2019
-------------	---------------	-----------------	----------------	----------

ROLLNO 450

NAME: JAVAID AHMAD BHAT

PARENTAGE: ALI MMOAHMMAD BHAT

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 201	19
--	----

ROLLNO 451

NAME: SAMI ULAH MALIK

PARENTAGE: ASSADULLAH MALIK

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019
---

ROLLNO 452

NAME: RAYEES AHMAD LONE

PARENTAGE: MOHD JAMAL LONE

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



**VENUE:** 

# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXA	MINATION, 2019
ROLLNO	453	
NAME:	TEEPU SULTAN	
PARENTAGE:	MOHD SULTAN BHAT	36

J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Ex	xamination: ACC	DEPARTMENTAL	EXAMINATION, 20:	19

ROLLNO 454

NAME: MUDUSAR REHMAN

PARENTAGE: AB REHMAN KHAN

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



WH982115

### **PAPERS OFFERED**

I II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 201	19
--	----

ROLLNO 455

NAME: AKSHAY BHAT

PARENTAGE: AVTAR KRISHEN BHAT

VENUE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



Abshay Shat

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

# Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 456

NAME: AVINASH BHAGAT

PARENTAGE: ANIL KUMAR

VENUE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of	the Examination:	<b>ACC DEPARTMENTAL</b>	EXAMINATION, 2019
---------	------------------	-------------------------	-------------------

ROLLNO 457

NAME: BASIT SHAFI

PARENTAGE: MOHAMMAD SHAFI ZARGAR

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019
---

ROLLNO 458

NAME: SHEIKH FAROOQ AHMAD

PARENTAGE: SHEIKH MOHAMMAD SULTAN

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



12-02-2019

1

### **PAPERS OFFERED**

I II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination:	<b>ACC DEPARTMENTAL</b>	. EXAMINATION	, 2019
--------------------------	-------------------------	---------------	--------

ROLLNO 459

NAME: NAVEED SHAMAS

PARENTAGE: MOHD SHAMAS UD DIN

VENUE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



Musking

### PAPERS OFFERED

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINAT	ION, 2019
ROLLNO	460	
NAME:	HARBANS LAL	
PARENTAGE:	KRISHAN CHAND	
VENUE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	
		1 Jegus

### PAPERS OFFERED

I II III



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

# Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 461

NAME: UMER MAQBOOL LAWAY

PARENTAGE: GH HASSAN LAWAY

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of	f the I	Examina	tion :	ACC	DEP	<b>ARTM</b>	1ENTA	<b>AL EXA</b>	MINA'	TION,	2019
---------	---------	---------	--------	-----	-----	-------------	-------	---------------	-------	-------	------

ROLLNO 462

NAME: SALIAH RAFIQ

PARENTAGE: RAFIQ AHMAD GHAZI

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



35

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 201	19
--	----

ROLLNO 463

NAME: MERAJ AHMAD MALIK

PARENTAGE: HABIBULLAH MALIK

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of	f the I	Examina	tion:	ACC	DEPA	RTMEN	NTAL	EXAM:	INATI	ON,	<b>201</b>	L9
---------	---------	---------	-------	-----	------	-------	------	-------	-------	-----	------------	----

ROLLNO 464

NAME: ISHTIYAQ AHMAD

PARENTAGE: PIR SAF U DIN

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.





### **PAPERS OFFERED**

I II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

### Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019

ROLLNO 465

NAME: STANZIN DEACHEN SPALDON

PARENTAGE: SONAM WANGDUS

VENUE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.



Spaldon

### **PAPERS OFFERED**

I II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of	f the I	Examinat	cion : A	CC DE	PARTMI	ENTAL	<b>EXAMIN</b>	ATION, 20	19
---------	---------	----------	----------	-------	--------	-------	---------------	-----------	----

ROLLNO 466

NAME: AJAZ ALI

PARENTAGE: MOHD SADIQ

VENUE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

JAMMU.





### **PAPERS OFFERED**



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Exa	mination: ACC DEPARTMENTAL EXAMINA	ATION, 2019
ROLLNO	467	
NAME:	SHASHI SAHNEY	
PARENTAGE:	GIRDHARI LAL	
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.	

# PAPERS OFFERED

I II IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	l	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

ROLLNO	468	
NAME:	TILAK RAJ	-
PARENTAGE:	DHULLA RAM	160
VENUE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	0

### **PAPERS OFFERED**

II III IV



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: ACC DEPARTMENTAL EXAMINATION, 2019
---

ROLLNO 469

NAME: VEER JI RAINA

PARENTAGE: OMKAR NATH RAINA

VENUE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



### **PAPERS OFFERED**

1 11



CONTROLLER OF EXAMINATIONS, J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

DAY & DATE	PAPER	TIME
Thursday, 13.06.2019	I	10.00 A.M. to 11.30 A.M.
Friday, 14.06.2019	II	10.00 A.M. to 01.00 P.M.
Monday, 17.06.2019	III	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.