

( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 51

NAME: PARVEEN KUMAR

PARENTAGE: GIAN CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM\_CODE: 11





# **PAPERS OFFERED**

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 52

NAME: AIJAZ AHMAD SHEIKH

PARENTAGE: GULAM RASOOL SHEIKH

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11





# **PAPERS OFFERED**

I II IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 53

NAME: ASHOK KUMAR

PARENTAGE: RATTAN CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM CODE: 11





# **PAPERS OFFERED**

II IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 54

NAME: TAWOOS HUSSAIN

PARENTAGE: HAJI MUSADIQ HUSSAIN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM\_CODE: 11

MANSONSH

# **PAPERS OFFERED**

ll l

Ш

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 55

NAME: GH HASSAN ITOO

PARENTAGE: GULAM ITOO

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11





### **PAPERS OFFERED**

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO	56

NAME: HARBANS LAL

PARENTAGE: MULKH RAJ

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11



20-10-2016

Hasbans Lel

# **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 57

NAME: MR MOHD SHAMIM

PARENTAGE: NIYAZ MOHD

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11

(b)

# **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 58

NAME: SH RAMAN CHOUHAN

PARENTAGE: KRISHAN CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11



Tchown or M

# **PAPERS OFFERED**

II IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 59

NAME: MOHAMMAD IQBAL PUSHU

PARENTAGE: GHULAM HASSAN PUSHU

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11





# **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO	60	
NAME:	MULKH RAJ	
PARENTAGE:	NASIBU RAM	1
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	
CENTRE_CODE:	2	(mg)
EXAM_CODE:	11	

### PAPERS OFFERED

I III

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 61

NAME: RAVI KANT

PARENTAGE: SH HEM RAJ

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11

10

# **PAPERS OFFERED**

I III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 62

NAME: AMARJEET SINGH

PARENTAGE: UTTAM SINGH

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11





### PAPERS OFFERED

II | | |

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 63

NAME: SUKHDEV SHARMA

PARENTAGE: MUKHTAR CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM CODE: 11



Those

# **PAPERS OFFERED**

I IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO	64
NAME:	NUSRAT MUBEEN
PARENTAGE:	SHABIR AHMED SHAH
CENTRE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11



Mussaf

# **PAPERS OFFERED**

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 65

NAME: MOHD MAQBOOL MIR

PARENTAGE: ABDUL SALAM MIR

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11

Manyle

# **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 66

NAME: NISSAR AHMAD SHEIKH

PARENTAGE: GH MOHD SHEIKH

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11

- Misar

# **PAPERS OFFERED**

II IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 67

NAME: RASHID JABBAR

PARENTAGE: ABDUL JABBARR

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11





II IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 68

NAME: MANSOOR AHMED

PARENTAGE: MOHD SULTAN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11





# **PAPERS OFFERED**

I II III

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 69

NAME: SAJAD HAMID DAR

PARENTAGE: HABIB ULLAH DAR

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11





# **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO	70	100
NAME:	RAM LAL	
PARENTAGE:	SH NATHA RAM	
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	
CENTRE_CODE:	2	Klom
EXAM_CODE:	11	

### PAPERS OFFERED

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 71

NAME: RAJESH ABROL

PARENTAGE: SHIV RAM ABROL

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11

Royesh Shoot

# **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 72

NAME: FAROOQ AHMAD

PARENTAGE: MOHAMMAD SULTAN MIR

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11





### PAPERS OFFERED

I III

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 73

NAME: GH MOHMAD BHAT

PARENTAGE: ALI MOHMAD BHAT

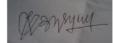
CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11





# **PAPERS OFFERED**

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 74

NAME: KIRAN KUMARI

PARENTAGE: JAG MOHAN SINGH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11





# **PAPERS OFFERED**

lii IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVE THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 75

NAME: ROHI MUZAMIL

PARENTAGE: GHULAM AHMED INDRABI

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11



In.

# **PAPERS OFFERED**

I II IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 76

NAME: AIJAZ AHMAD BHAT

PARENTAGE: LATE ABDUL GANI

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11



bad

# **PAPERS OFFERED**

II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 77

NAME: ANIL KUMAR

PARENTAGE: LATE SH RUGH NATH PANDITA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM CODE: 11

Aul modita

### PAPERS OFFERED

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 78

NAME: SABITA KUMARI

PARENTAGE: SH CHUNI LAL CHIB

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM CODE: 11





### **PAPERS OFFERED**

II III

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 79

NAME: VAISHNO SAMYAL

PARENTAGE: SH MASTAN SINGH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM CODE: 11





# **PAPERS OFFERED**

I IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 80

NAME: MR BASHIR AHMAD WANI

PARENTAGE: SH SAIF ULLAH WANI

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11





# **PAPERS OFFERED**

II | |

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING O THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 81

NAME: IRSHAD UL HAQ

PARENTAGE: MOHAMMAD SHAFI SHAH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM CODE: 11



Tung

# **PAPERS OFFERED**

I

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO	82	
NAME:	GURMEET KOUR	
PARENTAGE:	PURAN SIGH	(a.a.)
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	
CENTRE_CODE:	2	Kon
EXAM CODE:	11	

### PAPERS OFFERED

III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 83

NAME: ZAFFIRULLAH

PARENTAGE: ABDUL GANI

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11





# **PAPERS OFFERED**

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 84

NAME: ABDUL AHAD DAR

PARENTAGE: ABDUL GAFFAR DAR

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM CODE: 11

And on duta

# **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 85

NAME: KULWANT SINGH

PARENTAGE: S. TEJA SINGH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11

Aul malita

# **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 86

NAME: NEELOFAR ABDULLAH

PARENTAGE: ALI MOHAMMAD MALIK

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM CODE: 11



A

# **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

# **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

## **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 87

NAME: SKARMA S PALMO

PARENTAGE: TSEWANG DORJEY

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11





## **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 88

NAME: RAJINDER KUMAR

PARENTAGE: ONKAR CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM\_CODE: 11





## **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 89

NAME: ZIYA UL HAQ SHAH

PARENTAGE: MOHD HASHIM SHAH

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11

togo

## **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

#### **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 90

NAME: SHOKWAT AHMAD WANI

PARENTAGE: MUSHTAQ AHMAD WANI

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM CODE: 11

andatory for consideration of the int out of 'Institution Verification ion, scan & upload it", in order to

endancy for consideration of the let out of "Auditation Verification on, soon & uplead it", is order to

#### PAPERS OFFERED

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



**CENTRE CODE:** 

# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 91

NAME: MANZOOR AHMAD DHOBI

PARENTAGE: MOHAMMAD SHABAN DHOBI

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

2

EXAM CODE: 11



· MW

## **PAPERS OFFERED**

I II III

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO	92	
NAME:	ROHIT ROBERT	(2)
PARENTAGE:	ROBERT MASIH	
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	100000000 Secondada
CENTRE_CODE:	2	Rahit Robert
EXAM_CODE:	11	

#### PAPERS OFFERED

II IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO	93	
NAME:	ROHIT ROBERT	
PARENTAGE:	LT SH ROBERT MASIH	ê
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	15 mg
CENTRE_CODE:	2	Rahit Robert
EXAM CODE:	11	

#### PAPERS OFFERED

II I

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

## **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

### **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 94

NAME: FAYAZ AHMAD WANI

PARENTAGE: ABDUL REHMAN WANI

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11





#### PAPERS OFFERED

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

## **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 95

NAME: SANTOSH

PARENTAGE: SWARAN LAL

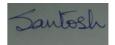
CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11





#### PAPERS OFFERED

I

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

## **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 96

NAME: HARGOPAL SHARMA

PARENTAGE: KRISHAN CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE\_CODE: 2

EXAM\_CODE: 11

( July

## **PAPERS OFFERED**

I II IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

#### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	Ш	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER

FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

## **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 97

NAME: ARUN KUMAR

PARENTAGE: SH BRAHAM DUTT

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM\_CODE: 11

Zorun.

## **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO	98	
NAME:	ARUN KUMAR	
PARENTAGE:	BRAHAM DUTT	
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	
CENTRE_CODE:	2	3 Linn
EXAM_CODE:	11	

#### PAPERS OFFERED

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

## **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 99

NAME: SURDEEP SINGH

PARENTAGE: SH SHER SINGH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE CODE: 2

EXAM CODE: 11

Sallowni

## **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK REFORE HANDING OVER
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



( http://www.jkpsc.nic.in)

# **ADMIT CARD**

Name of the Examination: SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2017

ROLLNO 100

NAME: MASUMA BANO

PARENTAGE: SHEIKH MOHD ALI

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.

CENTRE\_CODE: 1

EXAM\_CODE: 11





## **PAPERS OFFERED**

I II III IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

### **DATE SHEET**

EXAMINATION	DAY & DATE	PAPER	TIME
SAC/FOUNDATION COURSE	Thursday, 20.04.2017	I	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Friday, 21.04.2017	II	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Saturday, 22.04.2017	III	10.00 A.M. to 01.00 P.M.
SAC/FOUNDATION COURSE	Tuesday, 25.04.2017	IV	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Wednesday, 26.04.2017	V	10.00 A.M. to 01.00 P.M.
FOUNDATION COURSE	Thursday, 27.04.2017	VI	10.00 A.M. to 01.00 P.M.

#### **NOTE:-**

- 1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.

  3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER