



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

1

NAME:

MOHD RAZAQ

FNAME:

GHULAM HUSSAIN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Handwritten signature

PAPERS OFFERED

III

IV

Handwritten signature
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

2

NAME:

VIJAY KUMAR GUPTA

FNAME:

LATE SH KRISHAN KUMAR GUPTA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Vijay Gupta

PAPERS OFFERED

I

II

III

IV

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

3

NAME:

MOHD ALI

FNAME:

HAJI MOHD HADI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

4

NAME:

VICKY BHAT

FNAME:

SH MOTI LAL BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



16/01/2019

(Signature)

PAPERS OFFERED

I

II

III

IV

(Signature)

DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

5

NAME:

PRITY RAINA

FNAME:

RAJ NATH RAINA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Prity Raina

PAPERS OFFERED

I II III

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

6

NAME:

PREM NATH

FNAME:

SH CHHAJU RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

7

NAME:

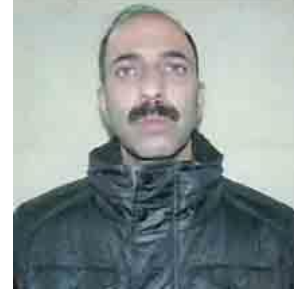
NAZEER AHMAD RATHER

FNAME:

GULAM RASOOL RATHER

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

I

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

8

NAME:

MUSHTAQ AHMAD GATTOO

FNAME:

SONA ULLAH GATTOO

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Mushtaq

PAPERS OFFERED

I II III

Mushtaq

DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

9

NAME:

BASHIR AHMAD THOKUR

FNAME:

AB GANI THOKUR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



T. N. M. Thokur

PAPERS OFFERED

I

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

10

NAME:

MASSARAT HUSSAIN BHAT

FNAME:

GULAM MOHIUDDIN BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

11

NAME:

PARKASH SINGH

FNAME:

BALDEV SINGH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



D. Singh

PAPERS OFFERED

I

II

III

IV

D. Singh
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

12

NAME:

OM PARKASH

FNAME:

PARAS RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Halon

PAPERS OFFERED

I

II

III

IV

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

13

NAME:

TAHIRA KHANAM

FNAME:

SHRI MOHD ALI

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



18 - 01 - 2019

Tahira Khanam

PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

14

NAME:

SAJAD HUSSAIN

FNAME:

SHAMASH DIN RATHER

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Sajad

PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

15

NAME:

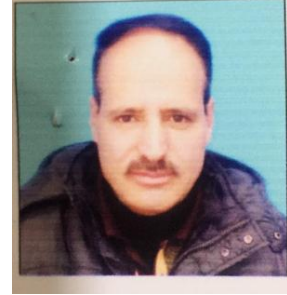
FIRDOSE AHMAD BHAT

FNAME:

GHULAM MOHAMMAD BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

16

NAME:

NAWAZISH ALI

FNAME:

AHSAN ALI

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

17

NAME:

MOHD YOUNIS

FNAME:

ABDUL REHMAN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

18

NAME:

TSERING DOLKAR

FNAME:

TSERING ANGCHOK

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

19

NAME:

MUSHTAQ AHMAD LONE

FNAME:

AB GANI LONE

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

III


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

20

NAME:

ASHWANI RAINA

FNAME:

TRIOLKI NATH RAINA

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Signature

PAPERS OFFERED

I

II

III

IV

Signature
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

21

NAME:

KABIR HUSSAIN

FNAME:

RAJ MOHD

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

22

NAME:

SUHAIL MUSHTAQ

FNAME:

MUSHTAQ AHMAD MIR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

23

NAME:

SONAM STOBGYAL

FNAME:

NAWANG TSERING

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



(Signature)

PAPERS OFFERED

I II III

(Signature)
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

24

NAME:

TSERING DOLMA

FNAME:

TSEWANG RIGZIN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



10-01-2018

PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

25

NAME:

PALZES WANGMO

FNAME:

TSERING DORJEY

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

26

NAME:

SUNINA KOUL

FNAME:

GIRDHARI LAL KOUL

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Sunina Koul

PAPERS OFFERED

I

II

III

IV

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

27

NAME:

STANZIN YOUTOK

FNAME:

KONCHOK RIGZIN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

28

NAME:

SHAM LAL

FNAME:

SH DHANI RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Sham Lal

PAPERS OFFERED

III

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

29

NAME:

VIJAY KUMAR GUPTA

FNAME:

SH KRISHAN LAL GUPTA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



(Handwritten signature)

PAPERS OFFERED

II

IV

(Handwritten signature)
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

30

NAME:

ROHIT SYAL

FNAME:

SURESH SYAL

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Rohit Syal

PAPERS OFFERED

I

II

III

IV

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

31

NAME:

RASHMI SADHU

FNAME:

TEJ KRISHAN SADHU

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Rashmi Sadhu

PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

32

NAME:

SURJIT SINGH

FNAME:

S DALIP SINGH

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Signature of Controller

PAPERS OFFERED

I				
---	--	--	--	--

DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

33

NAME:

RAM PAUL SANDHU

FNAME:

LT ANANT RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Handwritten signature

PAPERS OFFERED

III

IV

Handwritten signature
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

34

NAME:

SONIA BHAT

FNAME:

OMKAR NATH BHAT

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Sonia Bhat

PAPERS OFFERED

I II III IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

35

NAME:

TASHI NORBU

FNAME:

PALDAN GYATSO

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

36

NAME:

DISKIT ANGMO

FNAME:

TSERING ANGCHOK

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



22-01-2019

PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

37

NAME:

MOHD RASHID

FNAME:

ZANIB DIN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

III


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

38

NAME:

GULZAR HUSSAIN

FNAME:

SULAH MOHD

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Hussain

PAPERS OFFERED

I

II

III

IV

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

39

NAME:

SANJAY KUMAR

FNAME:

CHARAN DASS

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Sanjay Kumar

PAPERS OFFERED

II

III


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

40

NAME:

TANVEER AHMAD BEIGH

FNAME:

AB GANI BEIGH

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

41

NAME:

MUSHTAQ ALI RATHER

FNAME:

ALI MOHAMMAD RATHER

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



M. Rather

PAPERS OFFERED

I

II

III

IV

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

42

NAME:

SONAM CHOROL

FNAME:

TSEWANG NORBOO

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



22-01-2019

S. Chorol

PAPERS OFFERED

I

II

III

IV

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

43

NAME:

ALTAF HUSSAIN LONE

FNAME:

GH QADIR LONE

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

44

NAME:

INDU RAINA

FNAME:

OMKAR NATH RAINA

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Indu Raina

PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

45

NAME:

SUDESH KUMAR

FNAME:

BODH RAJ SHARMA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Sudesh Kumar

PAPERS OFFERED

III

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

46

NAME:

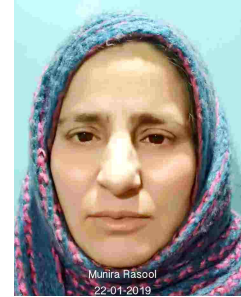
MUNIRA RASOOL

FNAME:

GHULAM RASOOL

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Munira Rasool
22-01-2019

PAPERS OFFERED

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

47

NAME:

FAYAZ AHMAD SHAN

FNAME:

MOHD RAMZAN SHAN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



(Signature)

PAPERS OFFERED

I

II

III

IV

(Signature)

DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

48

NAME:

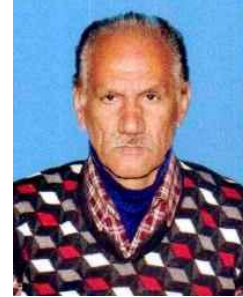
SHIV RAM

FNAME:

SH NASIB CHAND

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Shiv Ram

PAPERS OFFERED

I

II

III

IV

[Signature]
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

49

NAME:

ARCHANA PANDITA

FNAME:

ROOP KRISHAN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



21-01-2019

Handwritten signature

PAPERS OFFERED

I

II

III

IV

Handwritten signature
DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

50

NAME:

MOHD HUSSAIN

FNAME:

GHULAM MOHD

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV


DEPUTY CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Tuesday, 11.06.2019	I (Part A)	10.00 A.M. to 11.30 A.M.
Wednesday, 12.06.2019	I (Part B)	10.00 A.M. to 01.00 P.M.
Thursday, 13.06.2019	II	10.00 A.M. to 01.00 P.M.
Friday, 14.06.2019	III (Part A)	10.00 A.M. to 11.30 A.M.
Monday, 17.06.2019	III (Part B)	10.00 A.M. to 01.00 P.M.
Tuesday, 18.06.2019	IV (Part A)	10.00 A.M. to 01.00 P.M.
Wednesday, 19.06.2019	IV (Part B)	10.00 A.M. to 01.00 P.M.

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.