



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

300

**NAME:**

WASEEM ASHRAF PEER

**PARENTAGE:**

MOHD ASHRAF PEER

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

301

**NAME:**

DILRUBA AKHTER

**PARENTAGE:**

GH MOHAMAD SHAH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

*Dilruba*

### PAPERS OFFERED

II  III    VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

302

**NAME:**

DARSHAN KUMAR

**PARENTAGE:**

AMI CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

303

**NAME:**

SHAHID RASHID

**PARENTAGE:**

SHEIKH ABDUL RASHID

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



*Shahid*

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

304

**NAME:**

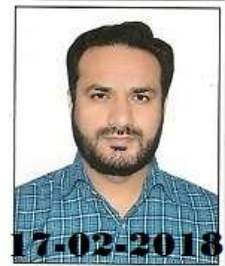
HILAL AHMED DAR

**PARENTAGE:**

MOHD FAROOQ DAR

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	IV	<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	--------------------------	--------------------------	----	--------------------------	--------------------------

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

305

**NAME:**

MUZAFER AHMAD DAR

**PARENTAGE:**

AB RAHMAN DAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

306

**NAME:**

MIR JEELANI

**PARENTAGE:**

KHURSHEED AHMAD MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

307

**NAME:**

UMAR FIRDOUS AHMAD

**PARENTAGE:**

GH HASSAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

308

**NAME:**

MOHAMMAD ADHAM WANI

**PARENTAGE:**

MOHAMMAD SHAFI WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

IV

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

309

**NAME:**

FIRDOUS AHMAD DAR

**PARENTAGE:**

GH RASOOL DAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

310

**NAME:**

SHAHZADA LAYAKAT KHAN

**PARENTAGE:**

MOHAMMAD YOUSUF KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

311

**NAME:**

RAJESH KUMAR

**PARENTAGE:**

SH KRISHAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Rajesh Kumar

## PAPERS OFFERED

I		III			
---	--	-----	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

312

**NAME:**

PANKAJ MISRA

**PARENTAGE:**

SH SHYAM LAL MISRA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I		III			
---	--	-----	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

313

**NAME:**

FAYAZ HUSSAIN

**PARENTAGE:**

MOHD ALI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

314

**NAME:**

VARUN SHARMA

**PARENTAGE:**

SHYAM LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

315

**NAME:**

WASEEM HABIB

**PARENTAGE:**

HABIB ULLAH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

	II				
--	----	--	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

316

**NAME:**

SUKHVINDER KOUR

**PARENTAGE:**

S HARBAKSH SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

317

**NAME:**

SARABMEET SINGH JEET

**PARENTAGE:**

JAGJIT SINGH RAINA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

318

**NAME:**

ABHISHEIK SHARMA

**PARENTAGE:**

SUNIL SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



Abhisheik

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

319

**NAME:**

FIRDOUS AHMED NAJAR

**PARENTAGE:**

GHULAM MOHAMMAD NAJAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

II   IV

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

320

**NAME:**

AADIL HAMID PARRY

**PARENTAGE:**

AB HAMID PARRY

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

321

**NAME:**

IRFAN LATEEF

**PARENTAGE:**

LATEEF AHMAD ZARGAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

322

**NAME:**

NISSAR AHMAD BHAT

**PARENTAGE:**

NAZIR AHMAD BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

Nissar  
Ahmad

## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

323

**NAME:**

MR IRSHAD AHMAD KHAN

**PARENTAGE:**

GH AHMAD KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

324

**NAME:**

IRFAN MUZAMIL

**PARENTAGE:**

AB AHAD

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

325

**NAME:**

BASHARAT BASHIR

**PARENTAGE:**

BASHIR AHMAD DAR

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

326

**NAME:**

SOHAN LAL

**PARENTAGE:**

MANGU RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

327

**NAME:**

KHURSHEED AHMAD

**PARENTAGE:**

GH MOHD BAIG

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Khursheed Ahmad*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

328

**NAME:**

RAVI KUMAR

**PARENTAGE:**

PRABH DIYAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

329

**NAME:**

GANESH DASS

**PARENTAGE:**

SH DEWAN CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I		III		V	
---	--	-----	--	---	--

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

330

**NAME:**

BABITA MATTOO

**PARENTAGE:**

SH BUSHAN LAL MATTOO

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

331

**NAME:**

ZAAHIR SALAM

**PARENTAGE:**

LATE DR ABDUL SALAM

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

332

**NAME:**

RAMEEZ RAJA

**PARENTAGE:**

HABIB U LLAH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

333

**NAME:**

JAFFAR HUSSAIN BHAWANIE

**PARENTAGE:**

MOHD SIKANDAR BHAWANIE

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

334

**NAME:**

DHARAM PAUL

**PARENTAGE:**

N R GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

335

**NAME:**

NAZIA NAZIR QADRI

**PARENTAGE:**

NAZIR AHMAD QADRI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

336

**NAME:**

RINKAL BASLIYA

**PARENTAGE:**

JIWAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Rinkal Basliya

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

337

**NAME:**

NARINDER KUMAR

**PARENTAGE:**

SAIN DASS

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

338

**NAME:**

SHAKEEL AHMED KHAN

**PARENTAGE:**

MOHD ISHAQ KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I  II  III  IV  V  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

339

**NAME:**

GULZAR AHMAD GILKAR

**PARENTAGE:**

GHULAM MOHI DIN GILKAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

340

**NAME:**

RAKHI MANGOTRA

**PARENTAGE:**

PUKHU RAM SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I      II      III      IV      V      VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

341

**NAME:**

FIRDOUS AHMAD DAR

**PARENTAGE:**

GH HASSAN DAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

342

**NAME:**

KAISER IQBAL

**PARENTAGE:**

MOHMAD SHAFI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



Kaiser Iqbal

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

343

**NAME:**

IMRAN BIN YAQOOB KHAN

**PARENTAGE:**

MOHD YAQOOB KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

344

**NAME:**

SANJAY THAKUR

**PARENTAGE:**

DEVI DASS

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

345

**NAME:**

MOHD AMIN RATHER

**PARENTAGE:**

GULAM MOHAMMAD

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

348

**NAME:**

KARAN SHARMA

**PARENTAGE:**

LATE SH NARAYAN DUTT SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

351

**NAME:**

ARIFAT ALI

**PARENTAGE:**

ALI MOHAMMAD DAR

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

352

**NAME:**

MOHD SALEEM KHAN

**PARENTAGE:**

MOHD YOUSUF KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

353

**NAME:**

JUNAID MUSHTAQ

**PARENTAGE:**

MUSHTAQ AHMAD SHEIKH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



12-01-2018

*Junaid Mushtaq*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

354

**NAME:**

SUMME JAN

**PARENTAGE:**

GH QUADIR CHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

355

**NAME:**

BANSI LAL

**PARENTAGE:**

DHANI RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I					
---	--	--	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

356

**NAME:**

ZUBAIR SIDIQ

**PARENTAGE:**

MOHD SIDIQ

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

357

**NAME:**

PAWAN KUMAR

**PARENTAGE:**

DEWAN CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

358

**NAME:**

SHAIK AHMAD SOFI

**PARENTAGE:**

GH RASOOL SOFI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

Shaik

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

359

**NAME:**

BASHARAT AHMAD

**PARENTAGE:**

GHULAM NABI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I		III	IV		
---	--	-----	----	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

360

**NAME:**

GAGAN DEEP

**PARENTAGE:**

JASPAL SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

361

**NAME:**

BIKRAM SINGH SALATHIA

**PARENTAGE:**

ONKAR SINGH SLATHIA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

362

**NAME:**

RAJESH KUMAR

**PARENTAGE:**

SHASHI PAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

363

**NAME:**

UJJAL SINGH

**PARENTAGE:**

TIRATH SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

364

**NAME:**

NASIR KHALID

**PARENTAGE:**

MOHAMMAD AKBAR RATHER

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

365

**NAME:**

NAZIR AHMAD MALIK

**PARENTAGE:**

AB GANI MALIK

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I            III      IV            VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

366

**NAME:**

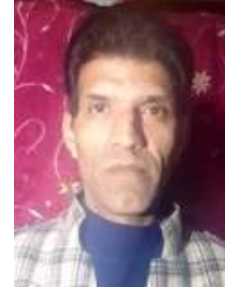
FAYAZ AHMAD BHAT

**PARENTAGE:**

ABDUL GANI BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

367

**NAME:**

NISAR AHMAD BEG

**PARENTAGE:**

HAFIZ ULLAH BEG

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

368

**NAME:**

SYED SUHAIL FAROOQ

**PARENTAGE:**

SYED FAROOQ AHMAD

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

369

**NAME:**

OWAIS RASHID SABOON

**PARENTAGE:**

ABDUL RASHID SABOON

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

370

**NAME:**

ISHTIYAQ AHMAD BAZAZ

**PARENTAGE:**

GULAM RASOOL BAZAZ

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

371

**NAME:**

SUSHMA SHARMA

**PARENTAGE:**

SHIV RAM SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I    IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

372

**NAME:**

ABID AHMAD BHAT

**PARENTAGE:**

MOHD YOUSOUF BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

373

**NAME:**

RAJNESH KUMAR

**PARENTAGE:**

SHAM LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

374

**NAME:**

VISHAL SAROOP GUPTA

**PARENTAGE:**

HARBANS LAL GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

375

**NAME:**

BABITA RANI

**PARENTAGE:**

MARU RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



Babita  
Rani

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

376

**NAME:**

MOHAMMAD AMIN MIR

**PARENTAGE:**

MOHAMMAD AKBAR MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I					
---	--	--	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

377

**NAME:**

AB QYOOM BHAT

**PARENTAGE:**

MUSHTAQ AHMAD BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

378

**NAME:**

AMJED HUSSAIN KHAJA

**PARENTAGE:**

MOHD YOUSUF KHAJA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

379

**NAME:**

ARTI DOGRA

**PARENTAGE:**

BANSI LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

380

**NAME:**

MUDASIR AZIZ

**PARENTAGE:**

AB AZIZ RATHER

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

381

**NAME:**

VARINDER SINGH

**PARENTAGE:**

TIRATH SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

382

**NAME:**

SANJAY SHARMA

**PARENTAGE:**

RATTAN LAL SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

Sanjay Sharma

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

383

**NAME:**

RASH PAUL SINGH

**PARENTAGE:**

RATTAN CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

384

**NAME:**

MUZAFAR AHMAD BHAT

**PARENTAGE:**

SH GH MOHI DIN BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

385

**NAME:**

SANJAY SINGH

**PARENTAGE:**

BAGH SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

386

**NAME:**

ZAIBUN NISA

**PARENTAGE:**

AKBAR ALI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



24.02.2018

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

387

**NAME:**

KEWALKRISHAN

**PARENTAGE:**

LATE SH TIRATH RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

388

**NAME:**

SHABIR AHMAD BHAT

**PARENTAGE:**

ABDUL RASHID BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

389

**NAME:**

PARKASH SINGH

**PARENTAGE:**

BHUPINDER SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

391

**NAME:**

ZAKIR HUSSAIN

**PARENTAGE:**

ABDUL LATIEF SHAH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

392

**NAME:**

ANUSH PRASHER

**PARENTAGE:**

RAM PAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



ANUSH PRASHER  
26-02-2018

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

393

**NAME:**

JAG MOHAN SHARMA

**PARENTAGE:**

HANS RAJ SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

395

**NAME:**

RAJNI KUMARI CHOWDHARY

**PARENTAGE:**

SH SANSAR CHAND CHOWDHARY

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

396

**NAME:**

NITU LAL SHARMA

**PARENTAGE:**

ROSHAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

397

**NAME:**

NAKUL DALMOTRA

**PARENTAGE:**

MOHINDER LAL DALMOTRA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

398

**NAME:**

DEVINDER SINGH KALHOTRA

**PARENTAGE:**

SH JAI SINGH KALHOTRA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I		III			
---	--	-----	--	--	--

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

399

**NAME:**

RAJANI KUMARI

**PARENTAGE:**

SH SHASHI PAUL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



25 - FEBRUARY - 18

## PAPERS OFFERED

I

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

400

**NAME:**

MOHD GOYUR

**PARENTAGE:**

MOHD ISMAYAL

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

401

**NAME:**

AMIT KUMAR

**PARENTAGE:**

MOHAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

402

**NAME:**

KAPIL GUPTA

**PARENTAGE:**

VIDYA RATTAN GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Handwritten signature of Kapil Gupta.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I    IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

403

**NAME:**

MOHAMAD ISHFAQ MIR

**PARENTAGE:**

MOHAMMAD SIDDIQ MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

404

**NAME:**

ZAHOOR AHMAD PEER

**PARENTAGE:**

AB AZIZ PEER

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

405

**NAME:**

AAQIB YOUSUF WANI

**PARENTAGE:**

MOHAMMAD YOUSUF WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

406

**NAME:**

MUZAMIL YASEEN THHOKER

**PARENTAGE:**

MOHD YASEEN THOKER

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

407

**NAME:**

MUSHTAQ AHMAD

**PARENTAGE:**

LATE MOHD SIDIQ

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

408

**NAME:**

MANSOOR AKHTER NAYAK

**PARENTAGE:**

GHULAM MOHD NAYAK

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

409

**NAME:**

ZUBEER MEHRAJ

**PARENTAGE:**

MEHRAJ UD DIN KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

410

**NAME:**

DAVOOD BASHIR

**PARENTAGE:**

BASHIR AHMAD WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



Shah

### PAPERS OFFERED

II  III  IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

411

**NAME:**

FAROOQ AHMAD WAZA

**PARENTAGE:**

NABIR WAZA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

412

**NAME:**

MOHMAD YOUNIS BHAT

**PARENTAGE:**

MOHMAD MUZAFAR BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

413

**NAME:**

DAMINI WALI

**PARENTAGE:**

ASHOK KUMAR WALI

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

414

**NAME:**

PANKAJ SHARMA

**PARENTAGE:**

MAHESH CHANDER

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

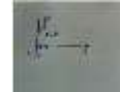


**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

415

**NAME:**

ASHAQ AFZAL SHAH

**PARENTAGE:**

MOHD AFZAL AFZAL

**CENTRE:**

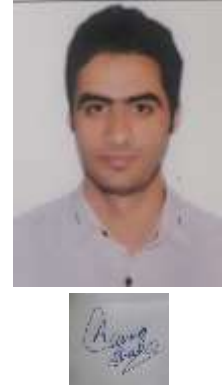
J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

416

**NAME:**

ANITA SHARMA

**PARENTAGE:**

MOHAN LAL SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Anita*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

417

**NAME:**

MUBASHIR RAFIQ

**PARENTAGE:**

RAFIQ AHMAD BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

418

**NAME:**

ARTIE PANDIT

**PARENTAGE:**

NILKANTH PANDIT

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



28-02-2018

*Artie*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

419

**NAME:**

WASEEM KHAN

**PARENTAGE:**

LATE GHULAM MOHAMMAD KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



22 - 02 - 2018

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I	II			V	
---	----	--	--	---	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

420

**NAME:**

MUDASIR AHMAD RATHER

**PARENTAGE:**

GHULAM MOHI UD DIN RATHER

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

421

**NAME:**

ARSHID HUSSAIN

**PARENTAGE:**

FIDA HUSSAIN KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

422

**NAME:**

MUDASIR NAZAR

**PARENTAGE:**

ABDUL JABAR LONE

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



Mudasir

## PAPERS OFFERED

I  II  III  IV  V  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

423

**NAME:**

VIJAY KUMAR

**PARENTAGE:**

SHAM LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

III  IV

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

424

**NAME:**

IFFAT

**PARENTAGE:**

GHULAM NABI DAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

IFFAT

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

425

**NAME:**

RAJ KUMAR

**PARENTAGE:**

CHAMAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Raj Kumar

### PAPERS OFFERED

I

III

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

426

**NAME:**

ASDUL LAH

**PARENTAGE:**

MOHD HANIF

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

427

**NAME:**

STANZIN KUNKHEN

**PARENTAGE:**

TSERING SANGROB

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

Stanzin

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

428

**NAME:**

KALIMA AKHTAR

**PARENTAGE:**

MANZOOR HUSSAIN

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Kalima Akhtar*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

429

**NAME:**

BHANOO WAZIR

**PARENTAGE:**

RAJESHWAR KUMAR WAZIR

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I					
---	--	--	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

430

**NAME:**

MUMTAZ AHMAD SHAH

**PARENTAGE:**

MOHAMMAD MAQBOOL SHAH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

431

**NAME:**

ZAHOOR AHMED GANAI

**PARENTAGE:**

RAHMTULLAH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

432

**NAME:**

RITIKA GUPTA

**PARENTAGE:**

ASHOK GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Ritika*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

433

**NAME:**

SOURAV GUPTA

**PARENTAGE:**

JANAK RAJ GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Sourav Gupta

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

434

**NAME:**

RIGZIN CHONDOL

**PARENTAGE:**

THUBSTAN GURMAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

435

**NAME:**

RAVINDER KUMAR

**PARENTAGE:**

SH PREM LAL BHAGAT

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

436

**NAME:**

FAROOQ AHMAD MIR

**PARENTAGE:**

AB AHAD MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

437

**NAME:**

SUMIT MAGOTRA

**PARENTAGE:**

ROMESH CHANDER

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



SUMIT MAGOTRA  
DT 01-03-2018

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

*SUMIT MAGOTRA*

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

438

**NAME:**

JIGMAT DADUL

**PARENTAGE:**

CHAKDORNAMGYAL

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

439

**NAME:**

ALTAF AHMAD BUDOO

**PARENTAGE:**

NOOR MOHAMMAD BUDOO

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

440

**NAME:**

SANJAY KUMAR BHAT

**PARENTAGE:**

NARINJAN NATH BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



*Sanjay*

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

441

**NAME:**

ASHISH SHARMA

**PARENTAGE:**

NARAYAN DUTT SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

442

**NAME:**

SUBASH CHANDER

**PARENTAGE:**

KARAM CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	-------------------------------------	--------------------------	--------------------------	--------------------------

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

443

**NAME:**

MR TARIQ RASHEED

**PARENTAGE:**

ABDUL RASHEED PARRAY

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



27-02-2018

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

444

**NAME:**

NIGHAT PARVEEN

**PARENTAGE:**

LATE MOHD YOUSUF BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

445

**NAME:**

TARIQ AHMAD GANIE

**PARENTAGE:**

ABDUL RAHIM GANIE

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

446

**NAME:**

NASIR AHMAD KHAN

**PARENTAGE:**

ABDUL RASHID KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

447

**NAME:**

HAMIDA BANO

**PARENTAGE:**

BASHIR AHMED

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Hamida Bano

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

IV

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

448

**NAME:**

VINOD THAKUR

**PARENTAGE:**

SURAJ SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

449

**NAME:**

AZRAH AYOOB

**PARENTAGE:**

MOHD AYOOB

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

450

**NAME:**

FAYAZ AHMAD MAGRAY

**PARENTAGE:**

MOHAMMAD ISMAIL

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	-------------------------------------	-------------------------------------	--------------------------	--------------------------	--------------------------

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

451

**NAME:**

MOHD SHAFI

**PARENTAGE:**

ABDUL RAZAK

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

453

**NAME:**

BHOLI DEVI

**PARENTAGE:**

SARDARI LAL SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

454

**NAME:**

VINOD KALOTRA

**PARENTAGE:**

BANSI LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

455

**NAME:**

RAKESH CHANDER GUPTA

**PARENTAGE:**

AJIT RAI GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

456

**NAME:**

MOHD AKRAM MIR

**PARENTAGE:**

GHULAM ABBAS

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*MOHD AKRAM MIR*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

*[Signature]*

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

457

**NAME:**

STANZIN DOLMA

**PARENTAGE:**

SONAM DORJEY

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

458

**NAME:**

YASER ALI

**PARENTAGE:**

ABDUL SALAM

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

459

**NAME:**

MOHD NASIR

**PARENTAGE:**

DIN MOHD

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

460

**NAME:**

DONALD KHOKHAR

**PARENTAGE:**

SAGAR MASIH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



*Sharma*

### PAPERS OFFERED

I  II  III  IV  V  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

462

**NAME:**

AYAZ AHMED LONE

**PARENTAGE:**

LT BASHIR AHMED LONE

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

463

**NAME:**

FARHANA MUSHTAQ

**PARENTAGE:**

MUSHTAQ AHMAD MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



Farhana

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

464

**NAME:**

MS NUSRAT JAN

**PARENTAGE:**

MR GHULAM NABI MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

*Resonator*

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

465

**NAME:**

SHAFAT AHMAD BAGDADI

**PARENTAGE:**

BASHIR AHMAD BAGDADI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

466

**NAME:**

MOHD YAHYA DAR

**PARENTAGE:**

ABDUL KHALIQ DAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I   III   V

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

468

**NAME:**

RAJ KUMAR

**PARENTAGE:**

LT SH KRISHAN GOPAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

*Raj Kumar*

## PAPERS OFFERED

I

III

IV

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

469

**NAME:**

PARAMJIT SINGH KAPOOR

**PARENTAGE:**

VIRINDER SINGH KAPOOR

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

470

**NAME:**

MOHD SHAFI BEIGH

**PARENTAGE:**

AB AHAD BEIGH

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

471

**NAME:**

SAHIL SHARMA

**PARENTAGE:**

SH SURINDER KUMAR

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

472

**NAME:**

SUMIT SHARMA

**PARENTAGE:**

SARDARI LAL SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

473

**NAME:**

ROCKY KUMAR

**PARENTAGE:**

SH ASHOK KUMAR

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

474

**NAME:**

KHADIZA BIBI

**PARENTAGE:**

SULTAN MOHD

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



Khadiza Bibi

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

475

**NAME:**

SHABIR AHMAD WANI

**PARENTAGE:**

MOHD SIDIQ WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

476

**NAME:**

WASIM AHMAD BHAT

**PARENTAGE:**

SONA ULLAH BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

477

**NAME:**

KUNZES DOLMA

**PARENTAGE:**

TASHI RIGZEN

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

478

**NAME:**

MONIKA PURI

**PARENTAGE:**

SUBASH CHANDER

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



*Monika Puri*

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

479

**NAME:**

SUMIT GUPTA

**PARENTAGE:**

SHAM LAL GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

480

**NAME:**

OM PARKASH

**PARENTAGE:**

LAKHMI RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Om Parkash*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

481

**NAME:**

SULTAN SALAHUDDIN

**PARENTAGE:**

TAJUDDIN

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

482

**NAME:**

ROUF AHMAD MIR

**PARENTAGE:**

BASHIR AHMAD MIR

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

483

**NAME:**

ZULFIKAR ALI

**PARENTAGE:**

QASIM ALI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

Zulfiqar Ali

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

484

**NAME:**

MOHD IFTIKHAR ALI BHAT

**PARENTAGE:**

ASGAR ALI BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

486

**NAME:**

TALAK AZIZ

**PARENTAGE:**

ABDUL AZIZ WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Talakh Aziz*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

*[Signature]*

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



*Raj Nath Bhat*

### PAPERS OFFERED

I

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

488

**NAME:**

SANJEEV GUPTA

**PARENTAGE:**

SH PURAN CHAND GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

489

**NAME:**

SHABIR AHMED

**PARENTAGE:**

ABDUL KHALIQ NAJAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	--------------------------	--------------------------	-------------------------------------	--------------------------

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

491

**NAME:**

MUKESH KUMAR

**PARENTAGE:**

ABI SHARAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



Mukesh Kumar

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

493

**NAME:**

ANURADHA BHARTI

**PARENTAGE:**

GIRDHARI LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



Anuradha  
Bharti

### PAPERS OFFERED

I

II

III

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

494

**NAME:**

PARVEEN AKHTAR

**PARENTAGE:**

ABDUL SAMAD

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

*Parveen Akhtar*

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

495

**NAME:**

ASIYA TARIQ

**PARENTAGE:**

MOHD TARIQ

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Asiya Tariq

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

497

**NAME:**

MOHINDER PAUL

**PARENTAGE:**

CHARAN DASS

**CENTRE:**

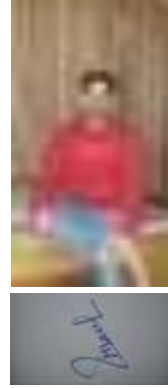
J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

498

**NAME:**

IQBAL SINGH

**PARENTAGE:**

TARA SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Iqbal Singh*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	-------------------------------------	--------------------------	--------------------------	--------------------------

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

499

**NAME:**

MOHD RAFIQ MIR

**PARENTAGE:**

ABDUL RASHID MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

500

**NAME:**

TSERING YANGCHAN

**PARENTAGE:**

TSERING DORJAI

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

501

**NAME:**

SYED MUDASIR

**PARENTAGE:**

SYED GHULAM NABI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

502

**NAME:**

SEEMA KAUL

**PARENTAGE:**

BANSI LAL KOUL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

503

**NAME:**

BILAL AHMAD LONE

**PARENTAGE:**

MOHAMMAD AKBAR LONE

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

IV  V

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

504

**NAME:**

JIGMET LANZES

**PARENTAGE:**

CHOSGYAL TONDUP

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

505

**NAME:**

SAHIL KHAJURIA

**PARENTAGE:**

RAM LAL KHAJURIA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

506

**NAME:**

KUNZANG DOLMA

**PARENTAGE:**

LATE SONAM SHAKYA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

507

**NAME:**

NAZIA QADIR

**PARENTAGE:**

ABDUL QADIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

508

**NAME:**

NAZIR AHMAD GANIE

**PARENTAGE:**

GHULAM MOHD GANIE

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

509

**NAME:**

VIVEK KUMAR

**PARENTAGE:**

PURAN CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



Vivek Kumar

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

510

**NAME:**

ANUKUSH PADHA

**PARENTAGE:**

RATTAN LAL PADHA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

511

**NAME:**

ROHIT CHAUDHARY

**PARENTAGE:**

RAM RATTAN CHAUDHARY

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

512

**NAME:**

KASHMIRI LAL

**PARENTAGE:**

BHAJAN DASS

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Kashmiri Lal*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

513

**NAME:**

MOHSAN JAVAID RAINA

**PARENTAGE:**

ZAFFAR JAVAID RAINA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

514

**NAME:**

SHAMI SINGH

**PARENTAGE:**

RAVINDER SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

515

**NAME:**

RAHUL SHARMA

**PARENTAGE:**

SH DARSHAN LAL SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I	II	III			
---	----	-----	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

516

**NAME:**

ASHOK KUMAR

**PARENTAGE:**

LATE SAGAR CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



05-03-2018

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I    IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

517

**NAME:**

SHABIR AHMAD SOFI

**PARENTAGE:**

ABDUL RAHIM SOFI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Shabir*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

518

**NAME:**

RANGEEL SINGH

**PARENTAGE:**

KARPAL SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

519

**NAME:**

RAMAN KRISHAN SUMBLY

**PARENTAGE:**

M L SUMBLY

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

520

**NAME:**

SYED TABISH RAZA

**PARENTAGE:**

SYED MOHAMMAD ASHRAF

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

521

**NAME:**

THINLES CHOROL

**PARENTAGE:**

TSERING ANGCHOK

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Thinles Chorol*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

II   IV  V

*[Signature]*

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

522

**NAME:**

BHARTI SALATHIA

**PARENTAGE:**

JITENDER SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

523

**NAME:**

PURNIMA RAINA

**PARENTAGE:**

MOTI LAL RAINA

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

525

**NAME:**

PUNKAJ

**PARENTAGE:**

VIJAY KUMAR

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Punjab Guptha*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I	II	III			
---	----	-----	--	--	--

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

526

**NAME:**

DHEERAJ GUPTA

**PARENTAGE:**

RAM PAUL GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



*Dheeraj Gupta*

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

527

**NAME:**

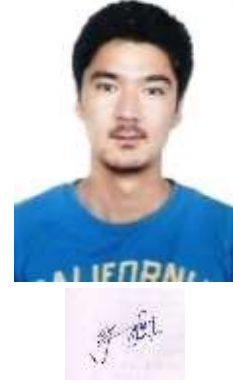
HILAL AHMAD QAZI

**PARENTAGE:**

NISAR AHMAD QAZI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

528

**NAME:**

UMMAR HASSAN MAHJOO

**PARENTAGE:**

GHULAM HASSAN MAHJOO

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

529

**NAME:**

NAZA AKHTER

**PARENTAGE:**

GH RASOOL LONE

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I			IV		
---	--	--	----	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

530

**NAME:**

PADMA TSEWANG

**PARENTAGE:**

LOBZANG TUNDUP

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

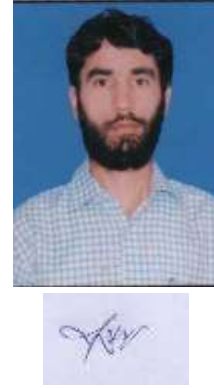
**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

532

**NAME:**

GURMEET KOUR

**PARENTAGE:**

PURAN SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED



**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

534

**NAME:**

ATIYA BANO

**PARENTAGE:**

MOHD BAQIR

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



ATIYA

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

535

**NAME:**

INDU PANDITA

**PARENTAGE:**

KANT RAM PANDITA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



Indu Pandita

## PAPERS OFFERED

III  IV  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

536

**NAME:**

SATINDER SINGH

**PARENTAGE:**

JIWAN SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Satinder Singh*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

537

**NAME:**

JYOTI RAINA

**PARENTAGE:**

MOHAN LAL RAINA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

538

**NAME:**

JATINDER SINGH MANHAS

**PARENTAGE:**

KC MANHAS

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

III  IV  V  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

539

**NAME:**

RAVI KANT SHARMA

**PARENTAGE:**

DEV RAJ SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

540

**NAME:**

MOOL RAJ

**PARENTAGE:**

SHANKER DASS

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

541

**NAME:**

ABDUL WAHID BHAT

**PARENTAGE:**

MOHAMMAD ASHRAF

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

542

**NAME:**

SIMRANJEET KOUR SODHI

**PARENTAGE:**

DEVINDER SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

543

**NAME:**

BHARAT BHUSHAN MANGOTRA

**PARENTAGE:**

JANAK RAJ

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

544

**NAME:**

MR SURJEET KUMAR

**PARENTAGE:**

SH KRISHAN CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



Surjeet Kumar

## PAPERS OFFERED

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	--------------------------	--------------------------	-------------------------------------	--------------------------

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

545

**NAME:**

SUMIT GUPTA

**PARENTAGE:**

VIJAY GUPTA

**CENTRE:**

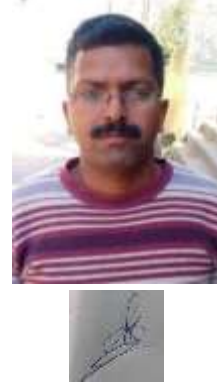
J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

546

**NAME:**

AMAR PAUL SINGH

**PARENTAGE:**

KANWAR JIT SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

548

**NAME:**

PARSHOTAM LAL

**PARENTAGE:**

RATTAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Parshotam Lal*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I					
---	--	--	--	--	--

*[Signature]*

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

549

**NAME:**

GOURAV SHARMA

**PARENTAGE:**

SH DARSHAN LAL SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

IV

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

550

**NAME:**

MUSHTAQ AHMAD LONE

**PARENTAGE:**

GH QADIR LONE

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Mushtaq Ahmad Lone*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

552

**NAME:**

SHOWKAT AHMAD MIR

**PARENTAGE:**

MOHAMMAD AKBAR MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED



DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

553

**NAME:**

BILAL AHMED

**PARENTAGE:**

GULAM MOHD BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Bilal Ahmed*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

554

**NAME:**

MOHAMAD SHAFI SHEIKH

**PARENTAGE:**

GHULAM MOHAMAD SHEIKH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

555

**NAME:**

RASMEET SINGH

**PARENTAGE:**

GURMEET SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Rasmeet  
Singh

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

556

**NAME:**

ANKIT MAHAJAN

**PARENTAGE:**

SH RAJESH KUMAR GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

557

**NAME:**

SUNIL SHARMA

**PARENTAGE:**

TEJ RAM SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I    IV  V

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

558

**NAME:**

ROSHNI

**PARENTAGE:**

RAJ KUMAR

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Roshni*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

559

**NAME:**

SUNITA RANI

**PARENTAGE:**

MANI RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Sunita Rani

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

560

**NAME:**

MS ZAHIDA SULTAN

**PARENTAGE:**

MOHD SULTAN PAMPORI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

561

**NAME:**

SUSHMA DEVI

**PARENTAGE:**

BILLO RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



Sushma Devi

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

562

**NAME:**

TASLEEMA BANOO

**PARENTAGE:**

ALI MOHAMMAD BUDOO

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Tasleema*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	--------------------------	--------------------------	-------------------------------------	--------------------------

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

563

**NAME:**

JYOTI SHARMA

**PARENTAGE:**

VED PARKASH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Jyoti*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I



V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

564

**NAME:**

PARVEEN SINGH

**PARENTAGE:**

SH KARPAL SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Parveen Singh*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

565

**NAME:**

SHIVANI DEVI

**PARENTAGE:**

MADAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Shivani Devi

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

566

**NAME:**

BAVITA KUMARI

**PARENTAGE:**

ARUN KUMAR BHAGAT

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



*Bavita*

### PAPERS OFFERED

II  III

*[Signature]*

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

567

**NAME:**

JOGINDER SINGH

**PARENTAGE:**

LACHMAN DASS

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

568

**NAME:**

OTSAL LAKSPAL

**PARENTAGE:**

TSERING PHUNCHOK

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

569

**NAME:**

PARVINDER KOUR

**PARENTAGE:**

AMRIK SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

P. Kour

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

570

**NAME:**

RAKESH CHARAK

**PARENTAGE:**

CHARANSINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

571

**NAME:**

RAVINDER SINGH RAKWAL

**PARENTAGE:**

BALBIR SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

*Ravinder*

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

572

**NAME:**

STANZIN CHHOROL

**PARENTAGE:**

LOBZANG TASHI

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

573

**NAME:**

RANBIR SINGH

**PARENTAGE:**

HARKULBIR SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Ranbir Singh

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

		III			
--	--	-----	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

574

**NAME:**

MOHD WASIM WANI

**PARENTAGE:**

AHMAD ULLAH WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

575

**NAME:**

PUNEET KUMAR LAKHNOTRA

**PARENTAGE:**

PURAN CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

576

**NAME:**

TALID ZAHOOR BHAT

**PARENTAGE:**

ABDUL RAHIM BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

577

**NAME:**

ANIL KOTWAL

**PARENTAGE:**

BIR SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



08-03-2018

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I	II				
---	----	--	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

578

**NAME:**

SHABIR AHMAD

**PARENTAGE:**

MOHD JAMAL SHEERGOGRI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

<input type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/>	<input type="checkbox"/> V	<input type="checkbox"/>
----------------------------	-----------------------------	------------------------------	--------------------------	----------------------------	--------------------------

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

581

**NAME:**

MUDASIR AHMAD DAR

**PARENTAGE:**

AB AZIZ DAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

582

**NAME:**

MUKHTAR SIDIQ BHAT

**PARENTAGE:**

LT MOHAMMAD SIDIQ BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Mukhtar Siddiq Bhat*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

583

**NAME:**

SHABIR AHMAD RATHER

**PARENTAGE:**

MOHD RAMZAN RATHER

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

584

**NAME:**

RAKESH KUMAR

**PARENTAGE:**

BANSI LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



08-03-2018

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I    IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

585

**NAME:**

RAMESH LAL

**PARENTAGE:**

BISHAN DASS

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

586

**NAME:**

PRIYANKA RAINA

**PARENTAGE:**

PIARAY LAL RAINA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

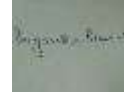


**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

III  IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

587

**NAME:**

KULJESH KUMAR

**PARENTAGE:**

PARKASH RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

588

**NAME:**

ASIF IQBAL

**PARENTAGE:**

GH MOHD BOYOU

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

III  IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

589

**NAME:**

MOHD YOUNIS BHAT

**PARENTAGE:**

AB AHAD BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I	II			V	
---	----	--	--	---	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

591

**NAME:**

HEENA JAMWAL

**PARENTAGE:**

LATE SH NAGINDER SINGH

**CENTRE:**

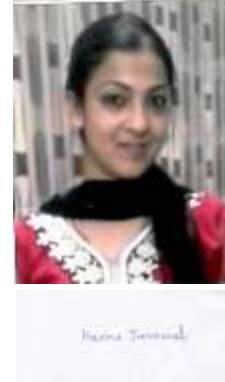
J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

592

**NAME:**

ASHIQ HUSSAIN WANI

**PARENTAGE:**

AB LATIF WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

593

**NAME:**

MADHU DEVI

**PARENTAGE:**

PREM SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	--------------------------	-------------------------------------	--------------------------	--------------------------

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

594

**NAME:**

FIZA KHATUN

**PARENTAGE:**

MOHD HASSAN

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

595

**NAME:**

ROMIT CHOUDHARY

**PARENTAGE:**

KULDEEP SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

596

**NAME:**

SHABNAM JAHANGIR

**PARENTAGE:**

JAHANGIR AHMAD RATHER

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

597

**NAME:**

LALITA SHARMA

**PARENTAGE:**

DWARKA NATH SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I	II	III	IV		
---	----	-----	----	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

598

**NAME:**

GHULAM NABI MIR

**PARENTAGE:**

GHULAM MOHAMMAD MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Ghulam Nabi Mir*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

599

**NAME:**

SAFOORA MAJID

**PARENTAGE:**

AB MAJID NAJAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

600

**NAME:**

MANU PANDEY

**PARENTAGE:**

BANSI LAL PANDEY

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Manu Pandey

## PAPERS OFFERED

III  IV  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

601

**NAME:**

KEWAL SINGH

**PARENTAGE:**

LATE SH CHAIN SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



Kjyasoolia

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

602

**NAME:**

JAVID AHMAD GANAYEE

**PARENTAGE:**

FAIROZE AHMAD GANAYEE

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

Javid

## PAPERS OFFERED

I

II

III

IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

603

**NAME:**

STANZIN DISKIT

**PARENTAGE:**

TSEWANG DORJAY

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

II    V  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

604

**NAME:**

VEER JI

**PARENTAGE:**

OMKARNATH KAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

605

**NAME:**

VIJAY KUMAR

**PARENTAGE:**

SHIV LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

606

**NAME:**

RAJNI DEVI

**PARENTAGE:**

KRISHAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Rajni

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

607

**NAME:**

MOHD IQBAL MIR

**PARENTAGE:**

GH MOHD MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

IV

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

608

**NAME:**

GOWHAR LATIFWANI

**PARENTAGE:**

MOHD LATIF WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

609

**NAME:**

CHITWAN

**PARENTAGE:**

LATE SH GUR DAYAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

610

**NAME:**

RAJINDER KUMAR

**PARENTAGE:**

MADAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



03/08/2018

Rajinder Kumar

## PAPERS OFFERED

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	III	IV	<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	--------------------------	-----	----	--------------------------	--------------------------

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

611

**NAME:**

DEEPIKA BEDI

**PARENTAGE:**

KEWAL KRISHAN

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



Deepika Bedi

### PAPERS OFFERED

I			IV		
---	--	--	----	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

612

**NAME:**

BASHIR AHMED BUTT

**PARENTAGE:**

GHULAM RASUL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

613

**NAME:**

DECHAN LAMO

**PARENTAGE:**

TSERING ANGCHOK

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

614

**NAME:**

YOUNIS AFZAL CHOWDHARY

**PARENTAGE:**

MOHAMMAD AFZAL CHOWDHARY

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

615

**NAME:**

INDU BHAGAT

**PARENTAGE:**

KULDEEPCHANDERBHAGAT

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Indu Bhagat

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

616

**NAME:**

NISSAR AHMAD

**PARENTAGE:**

GH AHMAD DANGROO

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

II    V

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

617

**NAME:**

SAJAD AHMAD

**PARENTAGE:**

GH MOHMED GANAI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

618

**NAME:**

RENU DEVI

**PARENTAGE:**

DHARAM CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I	II				
---	----	--	--	--	--

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

619

**NAME:**

MOHD MUSHTAQ

**PARENTAGE:**

SATTER DIN

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

<input type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> V	<input type="checkbox"/>
----------------------------	-----------------------------	--------------------------	--------------------------	----------------------------	--------------------------

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

620

**NAME:**

VIJAY AGA

**PARENTAGE:**

JAGAR NATH AGA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

621

**NAME:**

POOJA KHAJURIA

**PARENTAGE:**

R C KHAJURIA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

II  III  IV

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

623

**NAME:**

MUSHTAQ AKBAR

**PARENTAGE:**

MOHMAD AKBER RATHER

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

624

**NAME:**

TSERING CHOROL

**PARENTAGE:**

STANZIN TASHI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

625

**NAME:**

IMTIYAZ AHMAD KHAN

**PARENTAGE:**

MOHD SARWAR KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I  III  IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

626

**NAME:**

SANJAY KUMAR KOUL

**PARENTAGE:**

RADHA KRISHAN KOUL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



*Sanjay Koul*

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

627

**NAME:**

TAHIRA JAN

**PARENTAGE:**

Haji Abdul Gani Khanday

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

628

**NAME:**

MAGAR SINGH

**PARENTAGE:**

DHARAM SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

629

**NAME:**

SUKHCHAIN

**PARENTAGE:**

S S DOGRA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

630

**NAME:**

JYOTI RANA

**PARENTAGE:**

PREM SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

631

**NAME:**

POOJA GUPTA

**PARENTAGE:**

BODH RAJ GUPTA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Pooja Gupta

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

632

**NAME:**

NAFIA RASOOL

**PARENTAGE:**

GHULAM RASOOL KHAN

**CENTRE:**

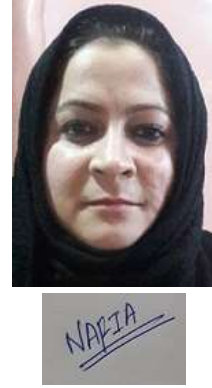
J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

633

**NAME:**

FIDAH AHMAD SHAH

**PARENTAGE:**

MOHD YOUSUF SHAH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

634

**NAME:**

SAJID RAHIM

**PARENTAGE:**

ABDUL RAHIM

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

635

**NAME:**

REYAZ AHMAD WANI

**PARENTAGE:**

MOHAMMAD SULTAN WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

636

**NAME:**

BILQUES BANO

**PARENTAGE:**

ABDUL AZIZ

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED



**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

637

**NAME:**

ANIL SLATHIA

**PARENTAGE:**

HANUMAN SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

638

**NAME:**

SHAFKAT

**PARENTAGE:**

GH MOHD SHEIKH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

II  III   V

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

639

**NAME:**

VIKAS NANDAN KHAJURIA

**PARENTAGE:**

HANS RAJ

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

640

**NAME:**

KANWAL JI RAINA

**PARENTAGE:**

JANKI NATH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

641

**NAME:**

SANJAY SHARMA

**PARENTAGE:**

GIRDHARI LAL SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

642

**NAME:**

SONIA SHARMA

**PARENTAGE:**

RAM DASS

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I		III	IV		
---	--	-----	----	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

643

**NAME:**

AJAY KUMAR

**PARENTAGE:**

RAM PAUL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

644

**NAME:**

MONIKA PANDITA

**PARENTAGE:**

MAHARAJ KRISHAN PANDITA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

646

**NAME:**

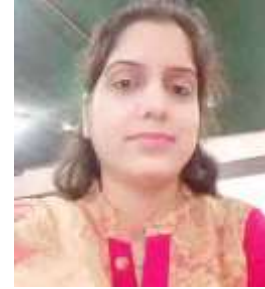
SANJANA SHARMA

**PARENTAGE:**

MR SHAMBU DUTT

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Sanjana

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

647

**NAME:**

JETINDER KUMAR

**PARENTAGE:**

SATYA PAL

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



Jetinder Kumar

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**   
**NAME:**   
**PARENTAGE:**   
**CENTRE:**   
**CENTRE\_CODE:**   
**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

649

**NAME:**

DEEP KUMAR

**PARENTAGE:**

JALLA RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

650

**NAME:**

SHAHNAWAZ ABASS

**PARENTAGE:**

GHULAM ABASS

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

651

**NAME:**

KIRAN KUMAR TIKOO

**PARENTAGE:**

SHAM LAL TIKOO

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

652

**NAME:**

MR MASOOD AHMAD BHAT

**PARENTAGE:**

MR GULAM MOHD BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

653

**NAME:**

SAFEYAH AKHTER

**PARENTAGE:**

ABDUL JABBAR DAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I



V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

654

**NAME:**

MONIKA JAMWAL

**PARENTAGE:**

KULBIR SINGH JAMWAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

III

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

655

**NAME:**

MOHMAD ASHRAF MIR

**PARENTAGE:**

ABDUL RAHIM MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

656

**NAME:**

AAMIR AFROZE WANI

**PARENTAGE:**

AFROZ AHMAD WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

657

**NAME:**

NOUSHEEN HAMID

**PARENTAGE:**

AB HAMID GANAI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

658

**NAME:**

JUNAID TARIQ

**PARENTAGE:**

LATE TARIQ AHMAD PISHLOO

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

659

**NAME:**

MUDASIR AHMAD BHAT

**PARENTAGE:**

AB RASHID BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



*Mudasir*

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

660

**NAME:**

BHARAT SINGH

**PARENTAGE:**

SHAMBU NATH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

661

**NAME:**

PEERZADA NAZARUL ISLAM SHAH

**PARENTAGE:**

ABDUL MAJID SHAH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

662

**NAME:**

TASEEN AHMAD GANAI

**PARENTAGE:**

ABDUL SALAM GANAI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

663

**NAME:**

RAVINDER SINGH

**PARENTAGE:**

SARDAR SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



*Ravinder Singh*

### PAPERS OFFERED

I  III  V

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

664

**NAME:**

ABDUL AZIZ KHAN

**PARENTAGE:**

RAHMATULLAH KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

665

**NAME:**

MANSOOR AHMAD LONE

**PARENTAGE:**

GHULAM NABI LONE

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

666

**NAME:**

RAJESH KUMAR

**PARENTAGE:**

HARI RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

667

**NAME:**

ARUN SHARMA

**PARENTAGE:**

MR NARAYAN DUTT SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

*Arun Sharma*

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

668

**NAME:**

KISHORE KUMAR

**PARENTAGE:**

JAGDISH CHANDER

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Kishore Kumar

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

669

**NAME:**

UMESH SINGH

**PARENTAGE:**

DHANI RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I		III	IV		
---	--	-----	----	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

670

**NAME:**

ISHTIYAK AHMAD GANIE

**PARENTAGE:**

GHULAM MOHD GANIE

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

671

**NAME:**

TAJAMUL ISLAM BABA

**PARENTAGE:**

LATE MOHD ISHAQ BABA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

672

**NAME:**

RASHID AHMAD KHAN

**PARENTAGE:**

ALI MOHAMMAD KHAN

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

673

**NAME:**

SUNIL BHAU

**PARENTAGE:**

KULDIP SINGH BHAU

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

	II				
--	----	--	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

674

**NAME:**

MOHD SHAFI MALIK

**PARENTAGE:**

MR ABDUL MAJEED

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

675

**NAME:**

PREM PRSKASH

**PARENTAGE:**

HANS RAJ

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

IV

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

676

**NAME:**

PUMMY CHOWDHARY

**PARENTAGE:**

TILAK RAJ CHOWDHARY

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

677

**NAME:**

POONAM SHARMA

**PARENTAGE:**

NEK RAM SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

POONAM SHARMA

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

678

**NAME:**

KOUSAR SHAFI

**PARENTAGE:**

MOHD SHAFI RATHER

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I      II      III      IV      V      VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

679

**NAME:**

ANUJA MAHAJAN

**PARENTAGE:**

SH GIRDHARI LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

680

**NAME:**

VIJAY KUMAR

**PARENTAGE:**

RATTAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

IV

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

681

**NAME:**

SUNNY KUMAR

**PARENTAGE:**

LAL CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

Sunny Kumar

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

682

**NAME:**

SANJAY BHUSHAN

**PARENTAGE:**

SWAMI RAJ

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

683

**NAME:**

JAHANGEER RASOOL BHAT

**PARENTAGE:**

GH RASOOL BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

684

**NAME:**

KAISAR AHMAD SEDEEQ WANI

**PARENTAGE:**

MOHD SEDEEQ WANI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I					
---	--	--	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

685

**NAME:**

JYOTI BALA

**PARENTAGE:**

SH SARDARI LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Jyoti Bala

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

686

**NAME:**

PARDEEP KUMAR

**PARENTAGE:**

AMRIT PAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

687

**NAME:**

MUSHTAQ AHMAD BHAT

**PARENTAGE:**

ASSADULLAH BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I					
---	--	--	--	--	--

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

688

**NAME:**

SAJAD AHMAD SHALLA

**PARENTAGE:**

ABDUL AHAD SHALLA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

689

**NAME:**

GULZAR AHMAD

**PARENTAGE:**

LATE MOHMAD SHABAN MIR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

690

**NAME:**

MOHIT BHARTI

**PARENTAGE:**

MADAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

691

**NAME:**

PINKI DEVI

**PARENTAGE:**

SHIV SARAN

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Pinki Devi

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I  II  III  IV  V  VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

692

**NAME:**

RIYAZ AHMAD BHAT

**PARENTAGE:**

HABIB ULLAH BHAT

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

693

**NAME:**

SAYAR AHMAD PEER

**PARENTAGE:**

AB MAJEED PEER

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

SAYAR

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

694

**NAME:**

ASIF NAQEEB

**PARENTAGE:**

GHULAM NABI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

695

**NAME:**

SHAMEEM AHMAD DAR

**PARENTAGE:**

AB RAZAK DAR

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

696

**NAME:**

SUSHMA GUPTA

**PARENTAGE:**

RAJ KUMAR GUPTA

**CENTRE:**

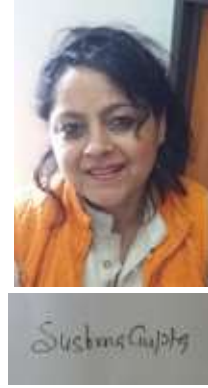
J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

697

**NAME:**

KAMAL JI RAINA

**PARENTAGE:**

JANKI NATH RAINA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



*Kamal Raina*

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

698

**NAME:**

AJAY KUMAR

**PARENTAGE:**

MADAN LAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I	II				
---	----	--	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

699

**NAME:**

SANJEET SINGH

**PARENTAGE:**

PALL SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I	II	III			
---	----	-----	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

<b>ROLLNO</b>	700
<b>NAME:</b>	DWARKA NATH
<b>PARENTAGE:</b>	ROLLU RAM
<b>CENTRE:</b>	J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.
<b>CENTRE_CODE:</b>	02
<b>EXAM_CODE:</b>	11



Dwarka Nath

### PAPERS OFFERED

I	II	III	IV	V	VI
---	----	-----	----	---	----

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

701

**NAME:**

SURESH KUMAR

**PARENTAGE:**

RAJ KUMAR

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

702

**NAME:**

NISAR AHMED

**PARENTAGE:**

MOHD BAKSH

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I	II	III			
---	----	-----	--	--	--

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

703

**NAME:**

RAKESH KUMAR RANA

**PARENTAGE:**

BHOLA NATH RANA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.

**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11



## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

704

**NAME:**

SHAM LAL

**PARENTAGE:**

OM PARKASH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

705

**NAME:**

ANITA SHARMA

**PARENTAGE:**

NEKRAM SHARMA

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I



III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**   
**NAME:**   
**PARENTAGE:**   
**CENTRE:**   
**CENTRE\_CODE:**   
**EXAM\_CODE:**



### PAPERS OFFERED

II  III   V

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

707

**NAME:**

SYED MUJTABA HASSAN NAZKI

**PARENTAGE:**

SYED AR NAZKI

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

708

**NAME:**

TUBASAM FIROZ

**PARENTAGE:**

FEROZ DIN

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

709

**NAME:**

NILZA ANGMO

**PARENTAGE:**

STANZIN NAMGIAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



*(Handwritten signature)*

## PAPERS OFFERED

I

II

III

VI

*(Handwritten signature)*

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

710

**NAME:**

ABID HASSAN

**PARENTAGE:**

GH HASSAN DAR

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

711

**NAME:**

GH NABI MIR

**PARENTAGE:**

GH AHMAD MIR

**CENTRE:**

J&K PSC EXAMINATION HALL,SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

## PAPERS OFFERED

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

712

**NAME:**

PANKAJ

**PARENTAGE:**

SOM NATH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



*Pankaj*

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

713

**NAME:**

RAKESH KUMAR

**PARENTAGE:**

SEWA RAM

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

714

**NAME:**

S BIKRAMJEET SINGH

**PARENTAGE:**

S SWARAN SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

<b>ROLLNO</b>	715
<b>NAME:</b>	GURVINDER SINGH
<b>PARENTAGE:</b>	LT. S. PAYARA SINGH
<b>CENTRE:</b>	J&K PSC EXAMINATION HALL, BAKSHI NAGAR, JAMMU.
<b>CENTRE_CODE:</b>	02
<b>EXAM_CODE:</b>	11

### PAPERS OFFERED

I	II	III	IV	V	VI
---	----	-----	----	---	----

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

<b>ROLLNO</b>	716
<b>NAME:</b>	NAZIR AHMAD BHAT
<b>PARENTAGE:</b>	ASSADULLAH BHAT
<b>CENTRE:</b>	J&K PSC EXAMINATION HALL,SOLINA, SRINAGAR.
<b>CENTRE_CODE:</b>	01
<b>EXAM_CODE:</b>	11

### PAPERS OFFERED

I II III IV V VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

717

**NAME:**

ABDUL JABBAR BUTT

**PARENTAGE:**

GH RASOOL BUTT

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

*Handwritten signature/initials*

### PAPERS OFFERED

I

II

III

IV

V

VI

*Handwritten signature*

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

718

**NAME:**

MUDASSIR SHABIR

**PARENTAGE:**

SHABIR AHMAD LALA

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

719

**NAME:**

ROHIT KOHLI

**PARENTAGE:**

MOHINDER PAUL KOHLI

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

720

**NAME:**

DARSHAN KOUR

**PARENTAGE:**

DARSHAN SINGH

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

*Darshan Kour*

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

721

**NAME:**

URGAIN NAMDOL

**PARENTAGE:**

MORUP SAMPHEL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



Urgain

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

722

**NAME:**

SONAM YANGDOL

**PARENTAGE:**

ANGCHOK DORJAI

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

723

**NAME:**

STANZIN ZANGMO

**PARENTAGE:**

TSEWANG PHUNCHOK

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

S. Zangmo

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

724

**NAME:**

SUBASH CHANDER

**PARENTAGE:**

BODH RAJ

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

725

**NAME:**

SONAM CHOROL

**PARENTAGE:**

TSERING NORPHEL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

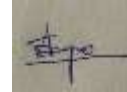
**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

727

**NAME:**

TSERING DOLKER

**PARENTAGE:**

GONBO NAMGYAL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

728

**NAME:**

SHAKILA BANO

**PARENTAGE:**

ABDUL HAQIQ

**CENTRE:**

J&K PSC EXAMINATION HALL, SOLINA,  
SRINAGAR.



**CENTRE\_CODE:**

01

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### **NOTE:-**

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

729

**NAME:**

TUNDUP NAMGAIL

**PARENTAGE:**

STANZIN NAMGAIL

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.

**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11



### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

730

**NAME:**

VISHAL

**PARENTAGE:**

SH LAL CHAND

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

### PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

731

**NAME:**

NISAR AHMED

**PARENTAGE:**

ALI MOHD

**CENTRE:**

J&K PSC EXAMINATION HALL, BAKSHI  
NAGAR, JAMMU.



**CENTRE\_CODE:**

02

**EXAM\_CODE:**

11

## PAPERS OFFERED

I

II

III

IV

V

VI

DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.

## DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, SRINAGAR.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

**Name of the Examination : FOUNDATION COURSE DEPARTMENTAL EXAMINATION, 2018**

**ROLLNO**

**NAME:**

**PARENTAGE:**

**CENTRE:**

**CENTRE\_CODE:**

**EXAM\_CODE:**



### PAPERS OFFERED

I  II  III  IV  V  VI

**DY. CONTROLLER OF EXAMINATIONS,  
J&K PUBLIC SERVICE COMMISSION.**

### DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
FOUNDATION COURSE	Monday, 10.09.2018	I	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Tuesday, 11.09.2018	II	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Wednesday, 12.09.2018	III	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Thursday, 13.09.2018	IV	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Friday, 14.09.2018	V	02.00 P.M. to 05.00 P.M.
FOUNDATION COURSE	Monday, 17.09.2018	VI	02.00 P.M. to 05.00 P.M.

#### NOTE:-

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS LIABLE FOR PUNISHMENT UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005 AS AMENDED FROM TIME TO TIME.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED.