

(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 51

NAME: TUFAIL AMIN MALIK

PARENTAGE: MOHAMMAD AMIN MALIK

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

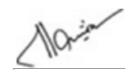
SRINAGAR.



July

PAPERS OFFERED

II IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

NAME:

WAHIDA AKHTER

PARENTAGE:

GULZAR AMIN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.

PAPERS OFFERED

I II III IV

Marian

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 53

NAME: AB RASHID LONE

PARENTAGE: AB SUBHAN LONE

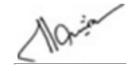
CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 54

NAME: ABDUL WHEED BALI

PARENTAGE: AHAMDULLHA BALI

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

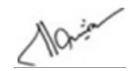
JAMMU.





PAPERS OFFERED

IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 55

NAME: ALTAF HUSSAIN LONE

PARENTAGE: GHULAM QADIR

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

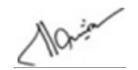
JAMMU.





PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO	56	
NAME:	GH HASSAN DAR	
PARENTAGE:	GH AHMAD DAR	
CENTRE:	J&K PSC EXAMINATION HALL,SOLINA, SRINAGAR.	GH HASSAN DAR 10/04/2016
		- Agrent

PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 57

NAME: MOHD MUBARAK QAZI

PARENTAGE: QAMER DIN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

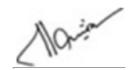
JAMMU.





PAPERS OFFERED

I



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 58

NAME: SUSHEEL KUMAR

PARENTAGE: JANGI RAM

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

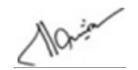
JAMMU.





PAPERS OFFERED

I IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 59

NAME: NAMITA CHAUHAN

PARENTAGE: HOSHIAR SINGH CHAUHAN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

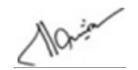
JAMMU.





PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 60

NAME: SUNIL KOUL

PARENTAGE: LATE MOTI LAL KOUL

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU.

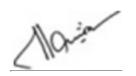




PAPERS OFFERED

l II

1



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 61

NAME: ALI MOHD HAROO

PARENTAGE: GH MOHD HAROO

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

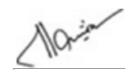
JAMMU.



I will have

PAPERS OFFERED

II IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 62

NAME: GH MUSTAFA HAROO

PARENTAGE: GH MOHD HAROO

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



Harosof

PAPERS OFFERED

IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 63

NAME: KHURSHEED AHMAD DAR

PARENTAGE: AB SAMAD

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

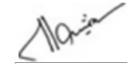
GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

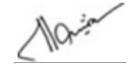
ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO	64	
NAME:	AB JABAR MIR	
PARENTAGE:	AB GANI MIR	
CENTRE:	J&K PSC EXAMINATION HALL,SOLINA, SRINAGAR.	09.04.2016
		Adver

PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 65

NAME: NISAR AHMAD DAR

PARENTAGE: AHMAD DAR

ı

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

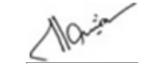
SRINAGAR.



72 f

PAPERS OFFERED

II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 66

NAME: MOHD RAZAQ

ı

PARENTAGE: GHULAM HUSSAIN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

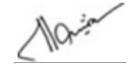
GHAR COLONY, BAKSHI NAGAR, JAMMU.





PAPERS OFFERED

II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

NAME:

SHABAZ

PARENTAGE:

MEER HUSSAIN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.

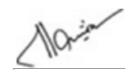


Bul

PAPERS OFFERED

ı

II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 68

NAME: ALTAF AHMAD PEER

PARENTAGE: MUBARK AHMAD PEER

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



Que

PAPERS OFFERED

I III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 69

NAME: ABDUL HAMID

PARENTAGE: GULAB DIN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

JAMMU.



PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 70

NAME: SHABIR AHMAD

PARENTAGE: GH MEHDI

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

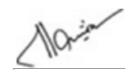
GHAR COLONY, BAKSHI NAGAR, JAMMU.





PAPERS OFFERED

III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 71

ı

NAME: ZAHEER ABASS BATT

PARENTAGE: MOHD SHARIEF BATT

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

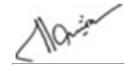
JAMMU.





PAPERS OFFERED

II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 72

NAME: KISHORE LAL

PARENTAGE: KALA RAM

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

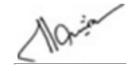
GHAR COLONY, BAKSHI NAGAR,

JAMMU.





I III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 73

NAME: SHAFAT UR REHMAN

PARENTAGE: ABDUL REHMAN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

I



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 74

NAME: RAJEEV KUMAR

PARENTAGE: SOHAN LAL

ı

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

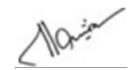
JAMMU.





PAPERS OFFERED

II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 75

NAME: TUNDUP ANGMO

PARENTAGE: KONCHOK THUPSTAN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

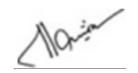
JAMMU.



II-

PAPERS OFFERED

II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 76

NAME: MOHD FARID CHOWDHARY

PARENTAGE: SLAM DIN CHOWDHARY

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

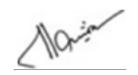
GHAR COLONY, BAKSHI NAGAR,

JAMMU.





ı



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 77

NAME: SUDESH KUMAR

PARENTAGE: BODH RAJ SHARMA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

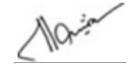
JAMMU.



Beun

PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 78

NAME: SUKESH GUPTA

PARENTAGE: AMIR CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

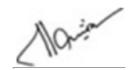
JAMMU.





PAPERS OFFERED

IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 79

NAME: KANCHAN RATTAN

PARENTAGE: CHUNI LAL

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

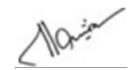
JAMMU.



Rancha Latter

PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 80

NAME: ANITA MAHAJAN

PARENTAGE: KRISHAN CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

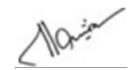
JAMMU.





PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 81

NAME: NAZIR AHMAD KHAN

PARENTAGE: AB GANI KHAN

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

SRINAGAR.



Physics

PAPERS OFFERED

I III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 82

NAME: SONIKA SHARMA

PARENTAGE: HANS RAJ

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

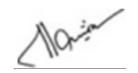
JAMMU.





PAPERS OFFERED

IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 83

NAME: MUSHTAQ AHMAD BHAT

PARENTAGE: AB AHAD BHAT

CENTRE: J&K PSC EXAMINATION HALL, SOLINA,

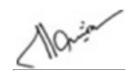
SRINAGAR.



Con Ko

PAPERS OFFERED

ı



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 84

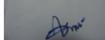
NAME: AJAY SHARMA

PARENTAGE: ROMESH CHANDER

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

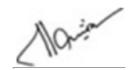
JAMMU.





PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 85

NAME: SKALZANG CHOSPA

PARENTAGE: TASHI ANGCHOK

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

JAMMU.





PAPERS OFFERED

III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

86

NAME: KHAJAN CHAND

PARENTAGE: KUNDAN LAL

CENTRE: J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.

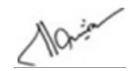




PAPERS OFFERED

II III IV

ı



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 87

NAME: VAGISH KUMAR

PARENTAGE: HAKUMAT RAJ

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

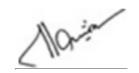
JAMMU.





PAPERS OFFERED

II IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

NAME:

NAWAZISH ALI

PARENTAGE:

AHSAN ALI

CENTRE:

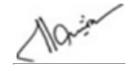
J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.



Congre

PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 89

NAME: PARDEEP SINGH

PARENTAGE: BALWANT SINGH

CENTRE: J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

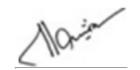
JAMMU.

10/01/2016

PER

PAPERS OFFERED

I



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 90

NAME: SURENDER SINGH

PARENTAGE: TARLOK CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

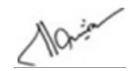
JAMMU.





PAPERS OFFERED

IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 91

NAME: MOHD MAHID KHAN

PARENTAGE: YUSSAF KHAN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

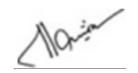
JAMMU.

14/04/2016



PAPERS OFFERED

II IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 92

NAME: SUKHDEV RAJ

PARENTAGE: GANGA RAM

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR,

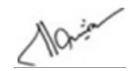
JAMMU.





PAPERS OFFERED

II IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 93

NAME: YOGESH GUPTA

PARENTAGE: KASTURI LAL

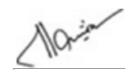
CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

JAMMU.

year

PAPERS OFFERED

IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 94

NAME: ROHIT GUPTA

PARENTAGE: BODH RAJ GUPTA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

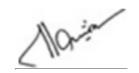
JAMMU.



Robit Gupto

PAPERS OFFERED

IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 95

NAME: SONAM CHOROL

PARENTAGE: TSEWANG RINCHEN

CENTRE: J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

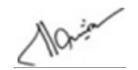
JAMMU.





PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	П	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 96

NAME: JUGAL KUMAR

PARENTAGE: LT SH KRISHAN CHAND

CENTRE: J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR,

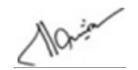
JAMMU.





PAPERS OFFERED

IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

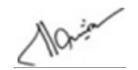
ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO	97	
NAME:	ISHA GUPTA	
PARENTAGE:	ARPAN SHARMA	
CENTRE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.	ISHA GUPTA , DOP 15-04-2016
		Jula Grapts

PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 98

NAME: MOHD IQBAL

PARENTAGE: NAZIR AHMED

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

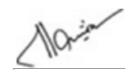
JAMMU.





PAPERS OFFERED

IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 99

NAME: SHEETAL AVINASH RAINA

PARENTAGE: ROOP KRISHAN RAINA

CENTRE: J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,

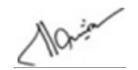
JAMMU.

15.04.2016

Sheetal

PAPERS OFFERED

I II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



(http://www.jkpsc.nic.in)

ADMIT CARD

Name of the Examination: SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO 100

NAME: NARAYAN SINGH

PARENTAGE: JAGAT RAM

ı

CENTRE: J&K PSC EXAMINATION HALL, RESHAM

GHAR COLONY, BAKSHI NAGAR, JAMMU. 02-04-2

02-04-2016

PAPERS OFFERED

II III IV



SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 19.12.2016	I (Part A)	11.00 A.M. to 12.30 P.M.
Tuesday, 20.12.2016	I (Part B)	11.00 A.M. to 02.00 P.M.
Wednesday, 21.12.2016	II	11.00 A.M. to 02.00 P.M.
Thursday, 22.12.2016	III (Part A)	11.00 A.M. to 12.30 P.M.
Saturday, 24.12.2016	III (Part B)	11.00 A.M. to 02.00 P.M.
Monday, 26.12.2016	IV (Part A)	11.00 A.M. to 02.00 P.M.
Tuesday, 27.12.2016	IV (Part B)	11.00 A.M. to 02.00 P.M.

- 1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
- 3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.