



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

151

NAME:

ASHOWANI KUMAR

PARENTAGE:

SULLAH RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

152

NAME:

MUSHTAQ AHMAD LONE

PARENTAGE:

AB GANI LONE

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



(Signature)

PAPERS OFFERED

I

II

III

(Signature)

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

153

NAME:

SAJAD AHMAD MIR

PARENTAGE:

LATE GH HASSAN MIR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Sajad

PAPERS OFFERED

I

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

154

NAME:

BASHIR AHMAD THOKUR

PARENTAGE:

AB GANI THOKUR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



(Signature)

PAPERS OFFERED

I

III

IV

(Signature)

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

155

NAME:

SHOWKAT AHMAD KHAN

PARENTAGE:

GULAM AHMAD KHAN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



(Signature)

PAPERS OFFERED



IV

(Signature)

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

156

NAME:

SANJEET SINGH

PARENTAGE:

HERU RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

157

NAME:

RUCHIT KUMAR

PARENTAGE:

RAVINDER KUMAR

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

158

NAME:

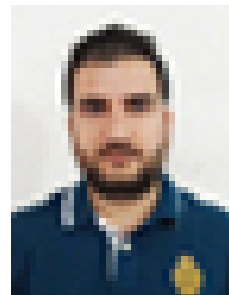
SAMEER UL REHMAN

PARENTAGE:

AB REHMAN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Sameer Ul Rehman

PAPERS OFFERED

I

II

III

IV

Secretary & COE

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

159

NAME:

AB RASHID BHAT

PARENTAGE:

AB KHALIQ BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



AB RASHID BHAT

PAPERS OFFERED

I

[Signature]

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

160

NAME:

SHIVANI CHADHA

PARENTAGE:

AMIT GUPTA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



SHIVANI CHADHA
19-04-2016

Shivani Chadha

PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

161

NAME:

MAJID JAHANGIR TANTRI

PARENTAGE:

SANAULLAH TANTRAY

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Majid Tantri

PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

162

NAME:

PAWAN KUMAR SALARIA

PARENTAGE:

CHUNI LAL

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Salaria

PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

163

NAME:

AMIT KUMAR

PARENTAGE:

DEVI DASS

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Signature

PAPERS OFFERED

I

II

III

IV

Signature

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

164

NAME:

NADIA KHANDAY

PARENTAGE:

GHULAM ALI KHANDAY

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Nadia Khanday

PAPERS OFFERED



IV

[Signature]

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

165

NAME:

SUMEER KHANNA

PARENTAGE:

SHYAM LAL KHANNA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



(Signature)

PAPERS OFFERED



II

III

IV

(Signature)

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

166

NAME:

TANEEMA

PARENTAGE:

MOHAMMAD AFZAL WANI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED



IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

167

NAME:

JYOTI KUMARI

PARENTAGE:

KARAN SINGH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Jyoti Kumari

PAPERS OFFERED

I

II

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

168

NAME:

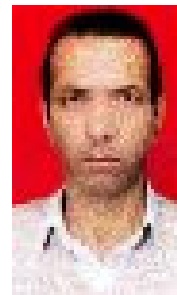
MUSHTAQ AHMAD NAJAR

PARENTAGE:

GHULAM QADIR NAJAR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

I

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

169

NAME:

HILAL RASOOL

PARENTAGE:

GH RASOOL THOKER

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Signature

PAPERS OFFERED

I

II

III

IV

Signature

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

170

NAME:

GUNJEET SINGH

PARENTAGE:

SARAN SINGH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED



IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

171

NAME:

NIDHI SURI

PARENTAGE:

SUBASH CHANDER SURI

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



10-04-2016

Nidhi Suri

PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

172

NAME:

NAWANG DORJEY

PARENTAGE:

RIGZEN DORJEY

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

173

NAME:

MADAN LAL

PARENTAGE:

SH MILKHI RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Madan Lal

PAPERS OFFERED

I

II

III

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

174

NAME:

MANISH SHARMA

PARENTAGE:

PRITAM DUTT SANGRA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Manish.

PAPERS OFFERED

I

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

175

NAME:

ALTAF HUSSAIN SHAH

PARENTAGE:

MUNIR HUSSAIN SHAH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Signature

PAPERS OFFERED

I

II

III

IV

Signature

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

176

NAME:

DEEBA FARHAT

PARENTAGE:

NAZIR AHMAD VAID

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Deeba

PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

177

NAME:

RAMINDER JEET SINGH RAINA

PARENTAGE:

AJPAL SINGH RAINA

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



20-04-2016

[Signature]

PAPERS OFFERED

I

[Signature]

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

178

NAME:

TARLOKE SINGH

PARENTAGE:

S MISHAR SINGH

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



20-04-2016

PAPERS OFFERED

I

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

179

NAME:

GH MOHD WANI

PARENTAGE:

AB GANI WANI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



DATE:-20-04-2016

PAPERS OFFERED

I

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

180

NAME:

KHAZIR MOHD WANI

PARENTAGE:

GH AHMAD WANI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



DATE:-20-04-2016

PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

181

NAME:

SHABIR AHMED

PARENTAGE:

NOOR DIN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

182

NAME:

MOHD SHAFI SHAH

PARENTAGE:

GH MOHD SHAH

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



DATE: 20-04-2016

PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

183

NAME:

WADOO JAVEED AHMAD

PARENTAGE:

GHULAM QADIR WADOO

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



[Signature]

PAPERS OFFERED



II

III

IV

[Signature]

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

184

NAME:

ABDUL QAYOOM BHAT

PARENTAGE:

MOHAMMAD ISMAIEL BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED



III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

185

NAME:

TARIQ HUSSAIN BATT

PARENTAGE:

GH NABI BATT

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Signature

PAPERS OFFERED

I

II

IV

Signature

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

186

NAME:

ALYA AMIN MEHTA

PARENTAGE:

MOHD AMIN MEHTA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Alya Amin

PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

187

NAME:

HARISH KUMAR PADHA

PARENTAGE:

BANS RAJ PADHA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

188

NAME:

SATYAN SHREE GUPTA

PARENTAGE:

RAVI KUMAR

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



[Signature]

PAPERS OFFERED

I

II

III

IV

[Signature]

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

189

NAME:

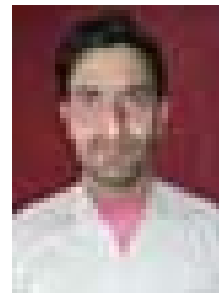
MOHD YOUNIS

PARENTAGE:

ABDUL REHMAN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

190

NAME:

TIALK RAJ

PARENTAGE:

BISHAN DASS

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED



II



IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

191

NAME:

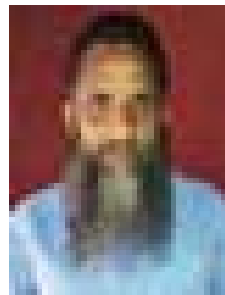
MOHD RASHID

PARENTAGE:

ZANIB DIN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Mohd Rashid

PAPERS OFFERED

I

II

III

IV

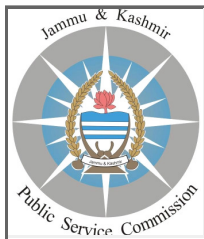
SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

192

NAME:

IKHLAQ AHMED KHATANA

PARENTAGE:

MOHD AMIR KHATANA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

193

NAME:

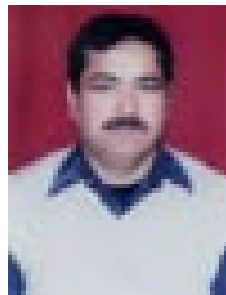
KRISHAN LAL

PARENTAGE:

SH RAM CHAND

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



(Signature)

PAPERS OFFERED

I

II

III

(Signature)

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

194

NAME:

MOHD HAFIZ

PARENTAGE:

MOHD SHARIEF

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



Signature

PAPERS OFFERED

I

II

III

IV

Signature

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

195

NAME:

ANAND THAKUR SEN

PARENTAGE:

SUBHASH CHANDER SEN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED



IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

196

NAME:

PARDEEP KUMAR

PARENTAGE:

K K GUPTA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



20-04-2016

Pardeep Kumar

PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

197

NAME:

AJAY KUMAR PANDIT RAINA

PARENTAGE:

KASHI NATH RAINA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



8-4-2016

Ajaino2

PAPERS OFFERED

I

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

198

NAME:

AMRISH SHARMA

PARENTAGE:

PRITAM DUTT SANGRA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR,
JAMMU.



PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

199

NAME:

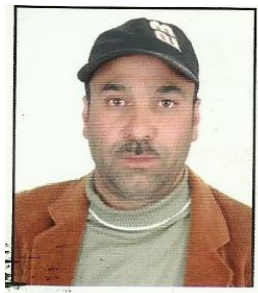
ABDUL HAMID RESHI

PARENTAGE:

GHULAM MOHMAD RESHI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Hamid Reshi

PAPERS OFFERED

I

II

III

IV

Secretary & COE

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SAC PART - II DEPARTMENTAL EXAMINATION

ROLLNO

200

NAME:

AB RASHID BHAT

PARENTAGE:

AB REHMAN BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



PAPERS OFFERED

I

II

III

IV

SECRETARY & COE,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

| DAY & DATE | PAPER | TIME |
|-----------------------|--------------|--------------------------|
| Monday, 19.12.2016 | I (Part A) | 11.00 A.M. to 12.30 P.M. |
| Tuesday, 20.12.2016 | I (Part B) | 11.00 A.M. to 02.00 P.M. |
| Wednesday, 21.12.2016 | II | 11.00 A.M. to 02.00 P.M. |
| Thursday, 22.12.2016 | III (Part A) | 11.00 A.M. to 12.30 P.M. |
| Saturday, 24.12.2016 | III (Part B) | 11.00 A.M. to 02.00 P.M. |
| Monday, 26.12.2016 | IV (Part A) | 11.00 A.M. to 02.00 P.M. |
| Tuesday, 27.12.2016 | IV (Part B) | 11.00 A.M. to 02.00 P.M. |

NOTE:-

1. THE CANDIDATE SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOKS WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATIONS) RULES 2005.
3. FURTHER, THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.