



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Subject: Interview Notice for the post of Assistant Professor, **Computer Application** in Higher Education Department notified vide Notification 10-PSC (DR-P) of 2017 dated 27.10.2017.

Notice

Dated: 07.09.2021

The following candidates are hereby shortlisted for interview for the post of Assistant Professor, **Computer Application** in Higher Education Department, which shall be held at J&K Public Service Commission Office Complex, Solina, Srinagar as per the date and time indicated against each:

S.NO.	NAME OF THE CANDIDATE	PARENTAGE	DATE OF INTERVIEW	REPORTING TIME
1.	SURESH KUMAR SHARMA	SATYA PAUL SHARMA	17.09.2021	9:00 A.M
2.	ABID HUSSAIN WANI	ALI MOHAMMAD WAI	17.09.2021	9:00 A.M
3.	SONAM GANDOTRA	ANIL GANDOTRA	17.09.2021	9:00 A.M
4.	RUHEL GUPTA	JANAK RAJ GUPTA	17.09.2021	9:00 A.M
5.	MUSAVIR HASSAN	PEERZADA GH HASSAN	17.09.2021	9:00 A.M
6.	SHAYESTA ABDULLAH	MOHAMMAD ABDULLAH NAJAR	17.09.2021	9:00 A.M
7.	ROSHAN LAL	TULSI DASS	17.09.2021	9:00 A.M
8.	SATISH KUMAR	SOBHA RAM	17.09.2021	9:00 A.M
9.	NEERAJ KUMAR	RAVINDER KUMAR	17.09.2021	9:00 A.M
10.	IDREEZ ALI WAZIR	SADIQ ALI WAZIR	17.09.2021	9:00 A.M
11.	ANWAR HUSSAIN	GHULAM ALI	17.09.2021	9:00 A.M
12.	TSERING MOTUP	TSERING WANGDUS	17.09.2021	9:00 A.M

Note:-

1. The candidature of all the candidates is purely provisional. The documents of the Candidates will be again verified at the time of interview. In case any discrepancy with respect to age and other eligibility conditions is noticed, the candidates shall not be allowed to appear in the interview or where the candidate has already appeared in the interview his candidature shall be deemed to have been cancelled ab-initio.
2. The candidates shall produce their original certificates/testimonials along with hardcopy of application form on the date of interview.
3. All the candidates are directed to produce the copy of M.Phil/Ph.D dissertations /thesis at the time of interview before the Interview Board.
4. Experience if any, or as applicable, shall be submitted by the candidates as per the prescribed format, already notified, either before the Commencement of interview or at the time of interview.
5. The candidates shall ensure that the Publications/Presentations/Books/Book Chapter which they intend to place before the Interview Board for evaluation shall be properly bound and indexed with cover page in the following format:

I. Research and Publications

S. No.	Title of Paper	Name of Journal	Contrib. as 1 st , 2 nd , or 3 rd Author	Date of Acceptance	Date of Publication	UGC/no n-UGC (with ISSN No)

Note

- All the documents must be published/accepted upto cut-off date,
- Case Reports/Review of Original Article/popular article/Abstracts not to be considered.
- The publications/research paper/articles forming part of M.Phil/Ph.D (dissertation/thesis) shall not count for grant of weightage.
- Candidate must submit proof of recognition of the journal.

II. Conferences

S. No.	Date of presentation of paper in the conference	Seminar/ Conference		Title of the paper presented
		National	International	

- Papers presented in National/International level Conferences/Seminars alone will be considered.
 - No paper presented in any conference held after cut-off date must be considered.
 - No papers presented in regional level conference like North West Zone etc shall be considered for acceptance.
 - Papers already accepted under "publications" shall not be considered if presented in any National/International level Conference and vice versa.
 - Certificate of participate alone is not to be considered. The certificate should also include/mention the title of paper presented in the conference (National/International)
- II. Books with ISBN on the relevant subject must be within cut-off date.

Declaration

I have read and understood the contents of the above format. I hereby declare that all the information given by me and statements made thereunder in the format are true and correct to the best of my knowledge and belief and are in accordance with the prescribed rules/statements made hereinabove. I further undertake that if any of the above information is found to be incorrect or false or anything have been suppressed or omitted therefrom, the Commission shall be at liberty to take action as warranted.

Signature of the candidate.


(R.K.Katoch) JKAS
Secretary,

J&K Public Service Commission

Dated 07.09.2021

No: PSC/DR/AP/Computer Appl. /2019
Copy to the:-

- Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, Jammu/Srinagar.