



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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**Sub:** Interview Notice for the post of Assistant Professor, **Bio-Resource** in Higher Education Department notified vide Notification 10-PSC (DR-P) of 2017 dated 27.10.2017.

**Notice**  
**Dated: 07.09.2021**

The following candidates are hereby shortlisted for interview for the post of Assistant Professor, **Bio-Resource** in Higher Education Department, which shall be held at J&K Public Service Commission Office Complex, Solina, Srinagar as per the date and time indicated against each:-

S.NO.	NAME OF THE CANDIDATE	PARENTAGE	DATE OF INTERVIEW	REPORTING TIME
1.	BISMA MALIK	BASHIR AHMAD MALIK	17.09.2021	1:00 P.M
2.	MAHAK MAJEED ZARGAR	ABDUL MAJEED ZARGAR	17.09.2021	1:00 P.M
3.	TANVEER BILAL PIRZADAH	BILAL AHMAD PRIZADAH	17.09.2021	1:00 P.M
4.	MONICA SANGRAL	DARSHAN SANGRAL	17.09.2021 (AS PER THE HON'BLE HIGH COURT ORDER DATED 20.09.2019 IN WP NO.3400/2019, CM NO.7123/2019 TITLED MONICA SANGRAL, SHALL BE ALLOWED TO PARTICIPATE IN THE SELECTION PROCESS AT HER OWN RISK AND RESPONSIBILITY. HOWEVER, THE RESULT OF THE PETITIONER SHALL NOT BE DECLARED TILL FURTHER ORDERS OF THE COURT.	1:00 P.M
5.	JAVED IQBAL	BARKET HUSSAIN	17.09.2021 (AS PER THE HON'BLE HIGH INTERIM ORDER DATED 07.06.2019 IN SWP NO.2289/2019, TITLED JAVED IQBAL, SHALL BE ALLOWED TO PARTICIPATE IN THE SELECTION PROCESS AND INTERVIEW AT HIS OWN RISK AND RESPONSIBILITY AND SHALL NOT	1:00 P.M

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			CONFER ANY RIGHT OR EQUITY UPON HIM.	
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**Note:-**

1. The candidature of all the candidates is purely provisional. The documents of the Candidates will be again verified at the time of interview. In case any discrepancy with respect to age and other eligibility conditions is noticed, the candidates shall not be allowed to appear in the interview or where the candidate has already appeared in the interview his candidature shall be deemed to have been cancelled ab-initio.
2. The candidates shall produce their original certificates/testimonials along with hardcopy of application form on the date of interview.
3. All the candidates are directed to produce the copy of M.Phil/Ph.D dissertations /thesis at the time of interview before the Interview Board.
4. Experience, if any, or as applicable, shall be submitted by the candidates as per the prescribed format, already notified either before the Commencement of interview or at the time of interview.
5. The candidates shall ensure that the Publications/Presentations/Books/Book Chapter which they intend to place before the Interview Board for evaluation shall be properly bound and indexed with cover page in the following format:-

**III. Research and Publications**

S. No.	Title of Paper	Name of Journal	Contrib. as 1 <sup>st</sup> , 2 <sup>nd</sup> , or 3 <sup>rd</sup> Author	Date of Acceptance	Date of Publication	UGC/non-UGC (with ISSN No)

**Note**

- i. All the documents must be published/accepted upto cut-off date,
- ii. Case Reports/Review of Original Article/popular article/Abstracts not to be considered.
- iii. The publications/research paper/articles forming part of M.Phil/Ph.D (dissertation/thesis) shall not count for grant of weightage.
- iv. Candidate must submit proof of recognition of the journal.

**IV. Conferences**

S. No.	Date of presentation of paper in the conference	Seminar/ Conference		Title of the paper presented
		National	International	

1. Papers presented in National/International level Conferences/Seminars alone will be considered.
  2. No paper presented in any conference held after cut-off date must be considered.
  3. No papers presented in regional level conference like North West Zone etc shall be considered for acceptance.
  4. Papers already accepted under "publications" shall not be considered if presented in any National/International level Conference and vice versa.
  5. Certificate of participation alone is not to be considered. The certificate should also include/mention the title of paper presented in the conference (National/International)
- II. Books with ISBN on the relevant subject must be within cut-off date.

*B. J.*

## Declaration

I have read and understood the contents of the above format. I hereby declare that all the information given by me and statements made thereunder in the format are true and correct to the best of my knowledge and belief and are in accordance with the prescribed rules/statements made hereinabove. I further undertake that if any of the above information is found to be incorrect or false or anything have been suppressed or omitted therefrom, the Commission shall be at liberty to take action as warranted.

Signature of the candidate

  
(R.K.Katoch) JKAS  
Secretary,  
J&K Public Service Commission

J&K Public Service Commission

Dated: 07.09.2021

No: PSC/DR/AP/Bio-Resource/Hr.Edu/2017  
Copy to the:-

1. Commissioner/Secretary to Government, Higher Education Department, Civil Secretariat, Jammu/Srinagar.
2. Director Information, J&K Jammu with the request to publish the Notice in atleast two leading English dailies of the UT.
3. General Manager, Government Press, Jammu/Srinagar for publication in extra ordinary issue of the Gazette.
4. Director Doordarshan, Jammu/Srinagar/Leh/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule of interview in the news bulletin/Rozgar Samachar.
5. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.
6. Pvt. Secretary to Member \_\_\_\_\_ for information of Hon'ble Member.
7. PA to Secretary, J&K Public Service Commission for information.
8. In-Charge website for uploading the notice on website.
9. Notice Board, J&K PSC Srinagar/Jammu.