

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website:http://jkpsc.nic.in email:jkpscsecretary@gmail.com

Jammu: 0191-2566528 (f) 2566530 Srinagar: 0194-2312629 (f) 2312631

Subject:- Interview Notice for the post of Lecturer Bio-Chemistry, Government Medical College, Jammu in Health & Medical Education Department, notified vide Notification No.03-PSC (DR-P) of 2019 dated: 19.03.2019.

NOTICE DATED: | .0.₩2021

In furtherance to Notice dated 10.03.2021, it is hereby notified that the interview of the following shortlisted candidates for the post of Lecturer Bio-Chemistry, Government Medical College Jammu in Health & Medical Education Department shall be conducted on 15.04.2021 at 09.30 AM, at J&K Public Service Commission Office Complex, Resham Ghar Colony, Jammu:

SNO	APPLICATION FORM NO.	NAME OF CANDIDATE	PARENTAGE	
1	19010301000003	MRINAL GUPTA	N K GUPTA	
2	19010301000004	ALTAF AHMAD MIR	ABDUL RASHID MIR	
3	19010301000006	PALLAVI MAHAJAN	RAVI KUMAR GUPTA	
4	19010301000008	MOHAMMAD OBAID	NAZIR AHMAD WAN	
5	19010301000013	RUHI MAHAJAN	LALIT GUPTA	
6	19010301000010	SHAZIA NAZIR	NAZIR AHMAD	

Note:

- 1. The candidature of all the candidates is purely provisional.
- 2. Only eligible candidates possessing requisite qualification prescribed under relevant Recruitment Rules shall be allowed to appear in the interview.
- 3. The candidates shall produce their original certificates/testimonials on the date of interview. Any failure to produce requisite documents shall be the

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responsibility of the candidate himself/herself and no further opportunity shall be granted.

4. The candidates shall ensure that the publications/presentations/books/book chapter which they intend to place before the interview board for evaluation shall be properly bound and indexed with cover page in following format:-

SNO	Title of Publication/	Journal	Impact	factor,	Date of acceptance	,
	Presentation/Bool	conference/	applicable		of publication	
		workshop				

Declaration:

It is certified that all the above publications/presentations etc are my original research publication/presentation/book.

Signature of Candidate

(R.K.Katoch), KAS

Secretary &K Public Service Commission

Dated: / .06/2021

NO: PSC/DR/BioChemistry-Jmu/2019 Copy to:-

1. Financial Commissioner, Health & Medical Education Department.

- 2. Director Information, J&K Jammu with request to publish the Notice in atleast two leading English dailies of the UT.
- 3. General Manger Government Press Jammu/Srinagar for publication in the extra ordinary issue of the Gazette.
- 4. Director, Doordarshan Jammu/Srinagar/Leh/Kargil/Bhadherwah/Rajouri with request to broadcast/telecast the schedule of interview in the news Bulletin/rozgar samachar.
- 5. Pvt Secretary to Chairman for information of the Hon'ble Chairman.
- 6. Pvt Secretary to Member______ for information of Hon'ble Member.
- 7. PA to Secretary, J&K Public Service Commission for information.
- 8. In-Charge website for uploading the notice on website.
- 9. In-Charge Camp Office, Srinagar for pasting the notice on the notice board.
- 10. Main file.