

# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website:http://jkpsc.nic.in email:jkpscsecretary@gmail.com Jammu: 0191-2566528 (f) 2566530 Srinagar: 0194-2312629 (f) 2312631

Sub:- Interview Notice for the post of Lecturer Cardiology (Super Specialty), Government Medical College Jammu/Srinagar in Health & Medical Education Department, notified vide Notification No. 03-PSC(DR-P) of 2017 dated 19.05.2017.

### NOTICE

## Dated:-12.01.2021

In furtherance to the Notice dated 15.10.2020, it is hereby notified that the interview of the following shortlisted candidates for the post of Lecturer Cardiology (Super Specialty) in Government Medical College, Jammu/Srinagar in Health and Medical Education Department shall be held on **27.01.2021** at J&K Public Service Commission Office Complex, Resham Garh Colony, Jammu at **9.30 A.M sharp**:

BD NO	REG.NO	NAME	PARENTAGE	REPORTING TIME
1	17010302000001 17010544000003	AAMIR RASHID	ABDUL RASHID	9.30 A.M
2	17010302000006 17010544000002	IRFAN AHMAD BHAT	MOHAMMAD MAQBOOL BHAT	9.30 A.M
3	17010302000008	AMIT GUPTA	Y L GUPTA	9.30 A.M
4	17010302000002 17010544000004	SYED MAQBOOL AHMAD SHAH	SYED HYDER SHAH	9.30 A.M
5	17010302000005	DAVINDER PAL SINGH	JASPAL SINGH	9.30 A.M
6	17010302000007	RANDEEP NAYYAR	KEWAL KRISHAN NAYYAR	1.30 P.M
7	17010504400001	SHEIKH MOHAMAD TAHIR	PROF SHEIKH SANAULLAH	1.30 P.M
8	17010504400005	JAHANGIR RASHID BEIG	ABDUL RASHID BEIG	1.30 P.M
9	17010504400006	SHAMIM IQBAL BHAT	GH MOHMAD BHAT	1.30 P.M
10	17010504400007	SHAHID IQBAL TAK	GHULAM MOHI UD DIN TAK	1.30 P.M

#### Note:

1. The Candidature of all the candidates is purely provisional.

- 2. Only eligible candidates possessing requisite qualification prescribed under relevant Recruitment Rules shall be allowed to appear in the interview subject to the further condition that they are within the prescribed age limit on the cut-off date of Notification.
- 3. The candidates shall produce their original certificates/testimonials on the date of interview. Any failure to adhere to present the documents, in the manner, as prescribed shall be entirely the responsibility of the candidate.
- 4. The candidates shall ensure that the publications/presentations/books/books chapter which they intend to place before the interview board for evaluation shall be properly bound and indexed with cover page in following format:-

S.No.	Title of publication/ Presentation/Book	Journal conference/workshop	Impact factor, applicable	Date acceptance publication	of of
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#### **Declaration:**

It is certified that all the above publications/presentations etc. are my original research publication/presentation/book.

Signature of Candidate.

12-07-2021

Additional Secretary,

J&K Public Service Commission Dated:-1201-2021

#### No:- PSC/DR/Cardiology(Super Speciality) /2019

Copy to:-

- 1. Financial Commissioner, H&ME,J&K Civil Secretariat, Jammu..
- 2. Director, Information, J&K Government, Jammu for getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
- 3. Director, Radio, Srinagar/Jammu, Director All India Radio/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule in the news bulletin/Rozgar Samachar and make special.
- 4. General Manager, Government Press, Jammu for publication of the notice in the next issue of the Government Gazette.
- 5. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.
- 6. Pvt. Secretary to Member \_\_\_\_\_\_ for information of the Hon'ble Member.
- 7. PA to Secretary, J&K PSC for information of the Secretary.
- 8. PA to COE, J&K PSC for information of the Controller of Examinations.
- 9. I/C Website for uploading the notice on website.
- 10. I/C Camp Office, Srinagar for pasting the notice on the notice board.