



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

website: <http://jkpsc.nic.in>  
email: [jkpscsecretary@gmail.com](mailto:jkpscsecretary@gmail.com)

Jammu: 0191-2566528 (f) 2566530  
Srinagar: 0194-2312629 (f) 2312631

**Sub:-** Interview Notice for the post of Lecturer Dermatology, Government Medical College, Jammu. in Health & Medical Education Department, notified vide Notification No. 03-PSC(DR-P) of 2019 dated 19.03.2019.

## NOTICE

**Dated:- 12.01.2021**

In furtherance to the Notice dated 15.10.2020, it is hereby notified that the interview of the following shortlisted candidates for the post of Lecturer Dermatology in Government Medical College, Jammu in Health and Medical Education Department shall be held on **21.01.2021** at J&K Public Service Commission Office Complex, Resham Garh Colony, Jammu at **9.30 A.M sharp**:

BD NO	REG.NO	NAME	PARENTAGE
1	19010301200001	SYED SHAHAB UD DIN BUKHARI	SYED MOHD YAQOOB BUKHARI
2	19010301200002	GH MOHIUDDIN WANI	MOHD RAMZAN WANI

### Note:

1. The Candidature of all the candidates is purely provisional.
2. Only eligible candidates possessing requisite qualification prescribed under relevant Recruitment Rules shall be allowed to appear in the interview subject to the further condition that they are within the prescribed age limit on the cut-off date of Notification.
3. The candidates shall produce their original certificates/testimonials on the date of interview. Any failure to adhere to present the documents, in the manner, as prescribed shall be entirely the responsibility of the candidate.
4. The candidates shall ensure that the publications/presentations/books/books chapter which they intend to place before the interview board for evaluation shall be properly bound and indexed with cover page in following format:-

S.No.	Title of publication/ Presentation/Book	Journal conference/workshop	Impact factor, applicable	Date of acceptance of publication
<p><b><u>Declaration:</u></b> It is certified that all the above publications/presentations etc. are my original research publication/presentation/book.</p> <p style="text-align: right;">Signature of Candidate.</p>				

  
 Additional Secretary,  
 J&K Public Service Commission  
 Dated:- 12/01-2021

No:- PSC/DR/Dermatology/2019

Copy to:-

1. Financial Commissioner, H&ME, J&K Civil Secretariat, Jammu..
2. Director, Information, J&K Government, Jammu for getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
3. Director, Radio, Srinagar/Jammu, Director All India Radio/Kargil/Bhaderwah/Rajouri with the request to broadcast/telecast the schedule in the news bulletin/Razgor Samachar and make special.
4. General Manager, Government Press, Jammu for publication of the notice in the next issue of the Government Gazette.
5. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.
6. Pvt. Secretary to Member \_\_\_\_\_ for information of the Hon'ble Member.
7. PA to Secretary, J&K PSC for information of the Secretary.
8. PA to COE, J&K PSC for information of the Controller of Examinations.
9. I/C Website for uploading the notice on website.
10. I/C Camp Office, Srinagar for pasting the notice on the notice board.