



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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## NOTICE

**DATED:-14.12.2020**

It is for the information of all the candidates appearing in the interviews for the posts of Assistant Professor/Lecturer in Health and Medical Education Departments that they shall submit the details of publications/presentations which they intend to place before the Interview Board in the attached format duly supported by the documentary evidences properly indexed and page marked. Documents pertaining to the special attributes of the candidates who fail to submit the information in the attached format will not be evaluated.

(Rajesh Sharma)<sup>KAS</sup>  
Secretary

J&K Public Service Commission

No. PSC/DR/A.P/Lect Health/2020

Dated:-14.12.2020

Copy to the:-

1. Director Information J&K Government, Jammu for favour of getting the notification published in all local leading dailies of Kashmir/Jammu.
2. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.
3. I/C Website for uploading the notice on the website.
4. Main/stock file.

FORMAT/INFORMATION TO BE FILLED IN BY THE CANDIDATE FOR CLAIMING WEIGHTAGE UNDER RULE 51(3) and 51(4)(iii) **"SPECIAL ATTRIBUTES" and "PRESENTATION OF PAPERS"** OF J&K PUBLIC SERVICE COMMISSION (BUSINESS & PROCEDURE) RULES, 1980 FOR ASSESSMENT OF THE EXPERT(S):

-.-

### 3. Special Attributes

- i. Credit for original **Research Papers and original articles**, published and indexed, before prescribed cut-off date, in (*tick mark*) (24 papers @ 0.25 points per paper):

S.No	Published/indexed	*Yes	No	Ist Author	2 <sup>nd</sup> Author	3 <sup>rd</sup> Author	Total
1	Scopus						
2	PubMed						
3	Medline						
4	Embase/Excerpta Medical						
5	Index Medicus						
6	Index Copernicus						
7	Journals recognised/notified by MCI						
8	Chapter written in a book						

\*If yes, attach documentary support.

- ii. Credit for writing a **book published with ISB** on the relevant subject, before prescribed cut-off date (*tick mark*) (02 books @ 1.00 point each):

S.No	Title of the book	*Yes	No	Foreign	National	Total
1						
2						

\*If yes, attach documentary support.

- iii. For **Gold Medal** or overall **first position** in prescribed qualification, before prescribed cut-off date (*tick mark*):

S.No	Attribute	*Yes	No
1.	Gold Medal		
2.	Overall first position in prescribed qualification		

\*If yes, attach documentary support.

4(iii) **Participation with presentation of papers in seminars**, before prescribed cut-off date (*tick mark*) (10 paper presentations @ 0.50 points for each paper presentation):



S.No	Seminar	*Yes	No	Title of paper(s)	Total
1	National			(i)  (ii) (iii)  (iv)  (v)	
2	International			(i)  (ii)  (iii)  (iv)  (v)	

\*If yes, attach documentary support.

No weightage will be considered without any documentary evidence.

I hereby undertake that the above information submitted by me is true and correct and based on record.

If anything is found contrary to my undertaking, at any later stage, I shall be liable for the consequences of submitting the wrong information.

Post for which interview being conducted\_\_\_\_\_

Name & signature of the candidate

Mobile No.\_\_\_\_\_

e-mail address:\_\_\_\_\_

Enclosures:\_\_\_\_\_

Deficiency, if any:

Private Secretary