



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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**Subject:** Date Sheet for Range Officer Grade-I (Soil Conservation) Written Examination, 2020

**Notification No. PSC/EXAM/2020/34**

**Dated: 18 / 11 / 2020**

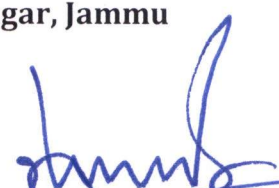
It is for information of all the concerned candidates that the Range Officer Grade-I (soil Conservation) Written Examination, 2020 shall be held **w.e.f. 07<sup>th</sup>, December - 2020** as per the dates given below:-

Date/Day	Forenoon Session 11.00 A.M. to 02.00 P.M.
(1)	(2)
<b><u>COMPULSORY PAPERS</u></b>	
<b>07.12.2020 (Monday)</b>	General English
<b>08.12.2020 (Tuesday)</b>	Essay in English
<b>09.12.2020 (Wednesday)</b>	General Knowledge
<b><u>OPTIONAL PAPER</u></b>	
<b>10.12.2020 (Thursday)</b>	(a) Botany. (b) Field Crop.

**Venues:**

**Srinagar:** J&K PSC Hall, Solina Srinagar.

**Jammu :** J&K PSC Hall Resham Ghar Colony Bakshi Nagar, Jammu

  
(Vinay Samotra), KAS 18/11/2020  
Deputy Controller of Examinations  
J&K Public Service Commission

Dated: 18-11-2020

No: - PSC/Exam/R.O.(Soil)/2016

Copy to:

1. Commissioner/Secretary to Government, Forest Department.
2. Director Information, J&K Jammu with request to publish the notification in the leading English dailies of the State (at least two).
3. General Manager Government Press Jammu/Srinagar for publication in the extra ordinary issue of the Gazette.
4. Director, Doordarshan Jammu/Srinagar/Leh/Kargil/Bhadherwah/Rajouri with request to broadcast/telecast the schedule of Date Sheet in the news Bulletin/rozgar samachar.
5. Pvt Secretary to Chairman for information of the Hon'ble Chairman.
6. Pvt Secretary to Member \_\_\_\_\_ for information of Hon'ble Member.
7. PA to Secretary, J&K Public Service Commission for information.
8. PA to Controller of Examination, J&K Public Service Commission for information.
9. In-Charge website for uploading the notification on website