



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

201

NAME:

MOHD SHAFI HAKIM

PARENTAGE:

ZAFFER AHMED HAKIM

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



05-03-2018

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I			IV
---	--	--	----

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

202

NAME:

ASSADULLAH BHAT

PARENTAGE:

AB RAHMAN BHAT

CENTRE:

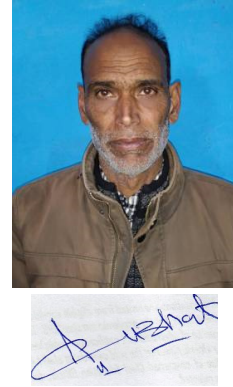
J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

203

NAME:

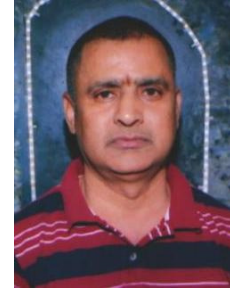
RAJ KUMAR RAINA

PARENTAGE:

LATE SH TARA CHAND

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

204

NAME:

RAJA RAM

PARENTAGE:

MAJOR RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

205

NAME:

MOHD MAQBOOL MALIK

PARENTAGE:

GH MOHD MALIK

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

206

NAME:

ALI MOHAMMAD MIR

PARENTAGE:

MOHD ABDULLA MIR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

207

NAME:

SHAMIM AHMAD SOFI

PARENTAGE:

ABDUL AZIZ SOFI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



Signature

CENTRE_CODE:

01

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

Signature

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

208

NAME:

RAJAN

PARENTAGE:

KHAZAN CHAND

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

209

NAME:

ZAHOR AHMAD BEIGH

PARENTAGE:

GHULAM HASSAN BEIGH

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



CENTRE_CODE:

01

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

210

NAME:

ABDUL RAHIM BHAT

PARENTAGE:

ALI MOHAMMAD BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED



II



IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

211

NAME:

MEHRUN NISSA

PARENTAGE:

MOHD AMIN

CENTRE:

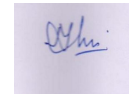
J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

212

NAME:

KRISHAN LAL

PARENTAGE:

BELI RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



fanchala

CENTRE_CODE:

02

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

213

NAME:

REKHA GUPTA

PARENTAGE:

BHARAT BHUSHAN GUPTA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



Rekha Gupta

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

214

NAME:

AJAY MANHAS

PARENTAGE:

SURJEET SINGH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

215

NAME:

TANVEER AHMAD NAJAR

PARENTAGE:

MOHD ISMAIL NAJAR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



CENTRE_CODE:

01

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

216

NAME:

ZAFER IQBAL KHAN

PARENTAGE:

MOHD SADEEQ KHAN

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

217

NAME:

MOHMAD MAQBOOL HAJI

PARENTAGE:

AB GANI HAJI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

218

NAME:

PARMINDER KUMAR

PARENTAGE:

SH SURESH KUMAR

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

RESHAMA

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

219

NAME:

MUSHTAQ AHMAD MALIK

PARENTAGE:

GHULAM MOHAMMAD MALIK

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

220

NAME:

ABDUL MAJEED LONE

PARENTAGE:

GHULAM MOHAMMAD LONE

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

221

NAME:

YASHDEV SINGH

PARENTAGE:

LATE SH JOGINDER SINGH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

222

NAME:

FAYAZ AHMAD BHAT

PARENTAGE:

GH MOHAMMAD BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



CENTRE_CODE:

01

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

223

NAME:

PEER SHAH FAISAL

PARENTAGE:

PEER GH NABI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



CENTRE_CODE:

01

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

224

NAME:

NISSAR AHMAD WAR

PARENTAGE:

GHULAM QADIR WAR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

225

NAME:

LATIF AHMAD RATHER

PARENTAGE:

ALI MOHAMMAD RATHER

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

226

NAME:

PAWAN KUMAR DATTA

PARENTAGE:

JATINDER MOHAN DATTA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

Signature

PAPERS OFFERED

	II		
--	----	--	--

Signature

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

227

NAME:

AB RASHID MALIK

PARENTAGE:

MOHD AKBAR MALIK

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



CENTRE_CODE:

01

EXAM_CODE:

11

PAPERS OFFERED

II

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

228

NAME:

MUZAFAR HASSAN NAJAR

PARENTAGE:

GHULAM HASSAN NAJAR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



CENTRE_CODE:

01

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

229

NAME:

MOHD YOUSUF MIR

PARENTAGE:

MOHD SHABAN MIR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



Signature of Candidate

PAPERS OFFERED

I

II

III

IV

Signature of Controller of Examinations

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

230

NAME:

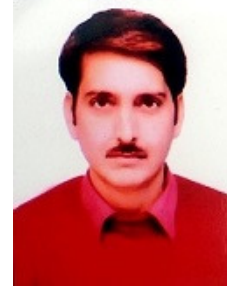
VENOOD JI BHAT

PARENTAGE:

CHUNI LAL BHAT

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

231

NAME:

RAJEEV GUPTA

PARENTAGE:

D N GUPTA

CENTRE:

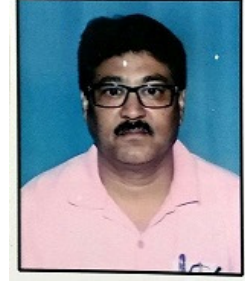
J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

232

NAME:

KOUNCER JAN

PARENTAGE:

GHULAM NABI WANI

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



Kouncer

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

233

NAME:

ANIL KUMAR GANDOTRA

PARENTAGE:

LATE SH JUGAL KISHORE GANDOTRA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

234

NAME:

RIFAT ARA

PARENTAGE:

GHULAM MOHI UD DIN MIR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

235

NAME:

RAJESH KUMAR SHARMA

PARENTAGE:

SOM DUTT SHARMA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

236

NAME:

OM PARKASH

PARENTAGE:

BELI RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



Om Parkash

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

237

NAME:

ARTI JASROTIA

PARENTAGE:

PRITAM SINGH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



Arti Jasrotia

CENTRE_CODE:

02

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

238

NAME:

RAJESH KUMAR

PARENTAGE:

GIRDHARI LAL

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

Handwritten signature

PAPERS OFFERED

I	II		IV
---	----	--	----

Handwritten signature

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

239

NAME:

SHABIR HUSSAIN MIRANI

PARENTAGE:

ABDUL QAYOOM

CENTRE:

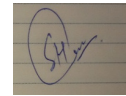
J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

240

NAME:

SHABIR AHMED KHAN

PARENTAGE:

GHULAM AHMED KHAN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.



CENTRE_CODE:

01

EXAM_CODE:

11

PAPERS OFFERED

I

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

241

NAME:

TILAK RAJ

PARENTAGE:

INDER LAL JAKHOTRA

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

242

NAME:

RAVINDER KUMAR

PARENTAGE:

AMAR CHAND

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



One -

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

243

NAME:

MUZZAFAR AHMAD BHAT

PARENTAGE:

ABDUL AHAD BHAT

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

244

NAME:

SH ZAFFRULLAH

PARENTAGE:

ABDUL GANI

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



PAPERS OFFERED

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

245

NAME:

MULKH RAJ S

PARENTAGE:

HUKAM CHAND

CENTRE:

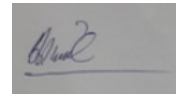
J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

246

NAME:

TILAK RAJ

PARENTAGE:

AMAR NATH

CENTRE:

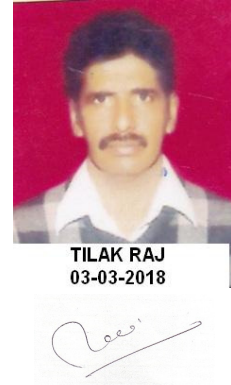
J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.

CENTRE_CODE:

02

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

247

NAME:

BRHAM DUTT

PARENTAGE:

MELA RAM

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



15/03/2019

CENTRE_CODE:

02

EXAM_CODE:

11

Q. Jilgani

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

248

NAME:

KAWSAR JABEEN

PARENTAGE:

GH HASSAN

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

249

NAME:

HARCHARAN SINGH

PARENTAGE:

MOHINDER SINGH

CENTRE:

J&K PSC EXAMINATION HALL, RESHAM
GHAR COLONY, BAKSHI NAGAR, JAMMU.



CENTRE_CODE:

02

EXAM_CODE:

11

PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : SECRETARIAT ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019-20

ROLLNO

250

NAME:

DILSHAD AHMAD DAR

PARENTAGE:

GULAM AHMAD DAR

CENTRE:

J&K PSC EXAMINATION HALL, SOLINA,
SRINAGAR.

CENTRE_CODE:

01

EXAM_CODE:

11



PAPERS OFFERED

I

II

III

IV

CONTROLLER OF EXAMINATIONS,
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

EXAMINATION	DAY & DATE	PAPER	TIME
SECRETARIAT ASSTT. COURSE	Monday, 28.09.2020	I	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Tuesday, 29.09.2020	II	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Wednesday, 30.09.2020	III	10.00 A.M. to 01.00 P.M.
SECRETARIAT ASSTT. COURSE	Thursday, 01.10.2020	IV	10.00 A.M. to 01.00 P.M.

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.