



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

1

NAME:

NIDHI SHARMA

PARENTAGE:

MADAN LAL SHARMA

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



(Signature)

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

(Signature)

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

2

NAME:

RANJIT SINGH

PARENTAGE:

NASIB SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

3

NAME:

NEHA JAIN

PARENTAGE:

VINAY JAIN

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



07-05-2019

Neha Jain

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

4

NAME:

NARESH KUMAR

PARENTAGE:

SEWA NATH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



04-05-2019

Nare → hkc

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

5

NAME:

DANY GUPTA

PARENTAGE:

RATTAN CHAND

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



17-05-2019

Danya

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

6

NAME:

VIPPAN KUMAR

PARENTAGE:

KAKA RAM

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



Vippan Kumar

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

7

NAME:

PARVESH SINGH

PARENTAGE:

KARTAR SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

8

NAME:

MONIKA SLATHIA

PARENTAGE:

ACHHAR SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



30-04-2019

Monika Slathia

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

9

NAME:

ARUN LAL

PARENTAGE:

CHAMAN LAL

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



Arun Lal

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

10

NAME:

SHAGUN KHAJURIA

PARENTAGE:

ANAND KISHORE

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



Shagun Khajuria

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

11

NAME:

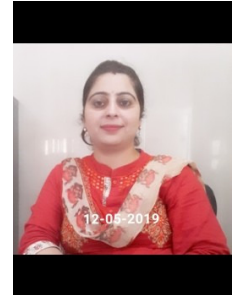
NISHA DEVI

PARENTAGE:

BALWAN SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



Nisha

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

12

NAME:

ASHU CHIB

PARENTAGE:

JAGDISH SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



17-05-2019

Ashu

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

13

NAME:

SHAHIDA PARVEEN

PARENTAGE:

ALIF DIN

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



17-09-2018

Signature

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

14

NAME:

BANDANA SHARMA

PARENTAGE:

MOHAN LAL SHARMA

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



Bandana

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

15

NAME:

ASHISH GUPTA

PARENTAGE:

DES RAJ GUPTA

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



Ashish Gupta

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

16

NAME:

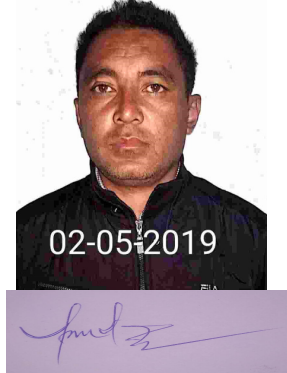
ABASS ALI

PARENTAGE:

TALIB ALI

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

17

NAME:

NAYAN BASGOTRA

PARENTAGE:

SHIV KUMAR

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



Nayan Basgotra

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

18

NAME:

ANJUM ARA

PARENTAGE:

SHARIF HUSSAIN

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO	19
NAME:	SUNITA
PARENTAGE:	PYAR SINGH
VENUE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



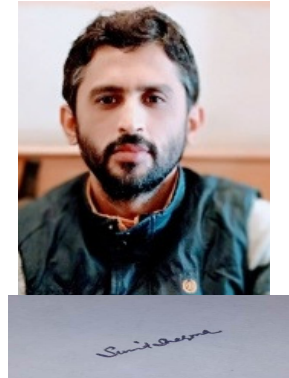
JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO	20
NAME:	SUMIT SHARMA
PARENTAGE:	JOGINDER PAL
VENUE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

21

NAME:

RAMANDEEP KOUR

PARENTAGE:

RAGUBIR SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



14-05-2019

Ramandeep Kour

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

22

NAME:

SHEETAL BHAGAT

PARENTAGE:

KUNJ LAL BHAGAT

VENUE:

J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.



18-05-2019
Sheetal

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

23

NAME:

NIKHIL SHARMA

PARENTAGE:

SH OM PARKASH SHARMA

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



Signature of Nikhil Sharma

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

24

NAME:

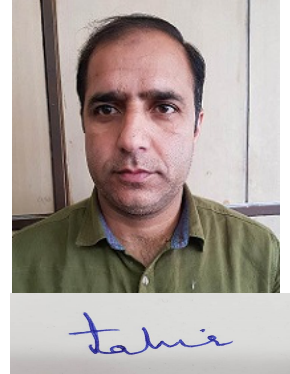
TAHIR MEHMOOD

PARENTAGE:

ABDUL MAJEED

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

25

NAME:

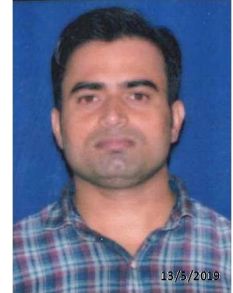
VIKAS SINGH

PARENTAGE:

SURINDER SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



13/5/2019
Vikas Singh

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

26

NAME:

SULINDER SINGH

PARENTAGE:

SURAM SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

27

NAME:

SURAM SINGH

PARENTAGE:

BALWANT SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



Suram Singh

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

28

NAME:

ASHFAQ RASOOL BANDAY

PARENTAGE:

GH RASOOL BANDAY

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

29

NAME:

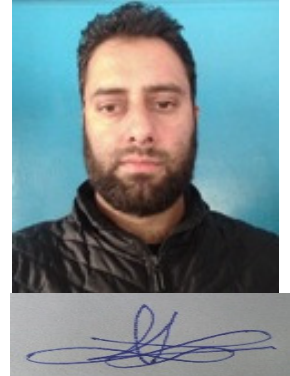
YOUNIS ILAHI

PARENTAGE:

ATTA MOHD

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



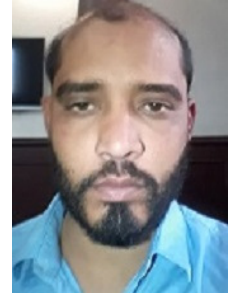
JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO	30
NAME:	SHAFIQ UL REHMAN
PARENTAGE:	MOHD RAFIQ
VENUE:	J&K PSC EXAMINATION HALL, RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

31

NAME:

NIDHI GUPTA

PARENTAGE:

DHARAM PAUL GUPTA

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

32

NAME:

ZAHIDA MUZAFAR

PARENTAGE:

MUZAFAR AHMAD CHIKAN

VENUE:

**J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.**



Zahida Muzafar

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

33

NAME:

POONAM JASROTIA

PARENTAGE:

CHHAJU SINGH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



22-05-2019

Jasrotia

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

34

NAME:

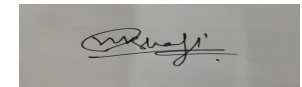
MOHAMMAD SHAFI PUNJABI

PARENTAGE:

MOHAMMAD MAQBOOL PUNJABI

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

35

NAME:

JAVID AHMAD SHAH

PARENTAGE:

GHULAM HASSAN SHAH

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



[Signature]

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

[Signature]

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



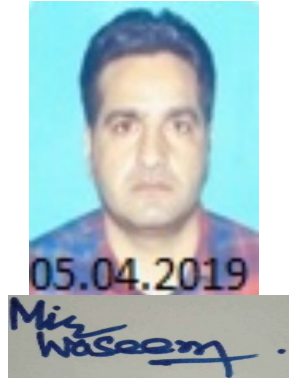
JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO	36
NAME:	WASEEM AHMAD MIR
PARENTAGE:	AB GANI MIR
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

37

NAME:

MUSHTAQ AHMAD BHAT

PARENTAGE:

AB MAJEED BHAT

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



20-05-2019

M A Bhat

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



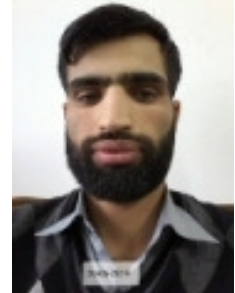
JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO	38
NAME:	NISAR AHMAD SHAH
PARENTAGE:	MOHD YAQOOB SHAH
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

39

NAME:

NISAR AHMAD BADER

PARENTAGE:

MOHD ABDULLAH BADER

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



03-05-2019

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



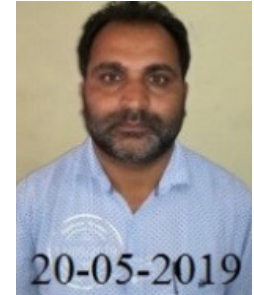
JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO	40
NAME:	RIYAZ AHMAD RESHI
PARENTAGE:	MOHD SIDIQ RESHI
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.



20-05-2019

[Signature]

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

[Signature]

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

41

NAME:

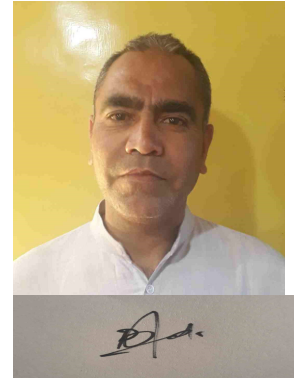
BASHIR AHMAD NAMAK

PARENTAGE:

GH NABI NAMAK

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

42

NAME:

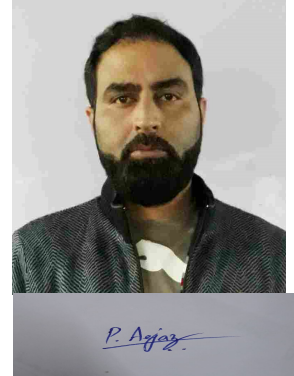
PEERZADA AIJAZ RASOOL

PARENTAGE:

PEERZADA GH RASOOL SOORAKHUAN

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



PAPERS OFFERED

I	II		IV	V		
---	----	--	----	---	--	--

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



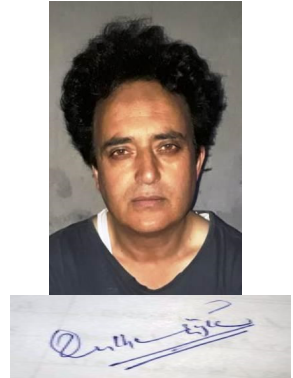
JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO	43
NAME:	AB RASHID TRAG
PARENTAGE:	ALI MOHD TRAG
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

44

NAME:

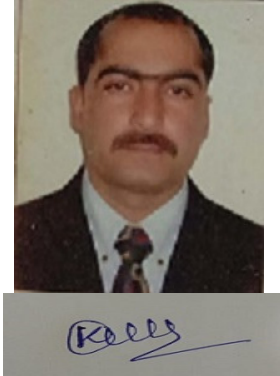
KULDIP RAJ

PARENTAGE:

AMAR NATH

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

45

NAME:

RAGHUNANDAN

PARENTAGE:

AJUDHIA LAL

VENUE:

**J&K PSC EXAMINATION HALL,
RESHAM GHAR COLONY, BAKSHI
NAGAR, JAMMU.**



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

**CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.**

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

46

NAME:

MANZOOR AHMAD LONE

PARENTAGE:

MOHD SULTAN LONE

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

47

NAME:

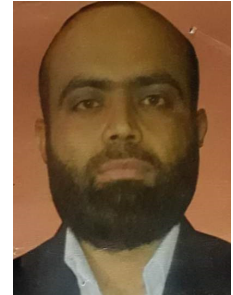
MASROOF AHMAD

PARENTAGE:

GHULAM RASOOL SHEIKH

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



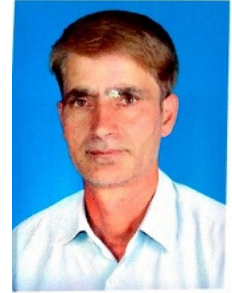
JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO	48
NAME:	BASHIR AHMED MIR
PARENTAGE:	GH NABI MIR
VENUE:	J&K PSC EXAMINATION HALL, SOLINA, SRINAGAR.



Bashir Ahmed Mir

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

[Signature]

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

49

NAME:

AKHTER HUSSAIN BHAT

PARENTAGE:

GH MOHD BHAT

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



26-04-2019

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

50

NAME:

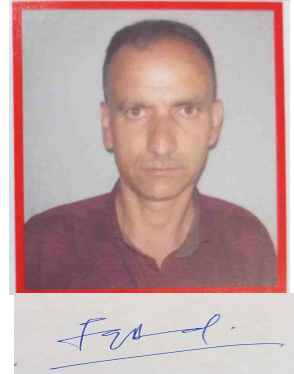
FAROOQ AHMAD SHAH

PARENTAGE:

GH MOHD SHAH

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

51

NAME:

KAMALJEET KOUR

PARENTAGE:

S HARPAL SINGH

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.

PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

52

NAME:

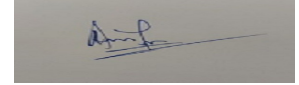
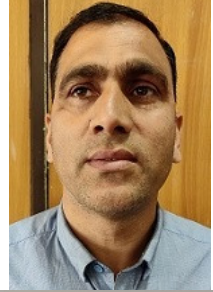
MOHD SHAFI LONE

PARENTAGE:

MOHDAMMAD SADIQ LONE

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.



PAPERS OFFERED

I	II	III	IV	V	VI	VII
---	----	-----	----	---	----	-----

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

(<http://www.jkpsc.nic.in>)

ADMIT CARD

Name of the Examination : STATISTICAL ASSISTANT COURSE DEPARTMENTAL EXAMINATION, 2019

ROLLNO

53

NAME:

ARIF AHMAD

PARENTAGE:

LATE SULTAN AHMAD LONE

VENUE:

J&K PSC EXAMINATION HALL,
SOLINA, SRINAGAR.

PAPERS OFFERED

I	II		IV	V		
---	----	--	----	---	--	--

CONTROLLER OF EXAMINATIONS
J&K PUBLIC SERVICE COMMISSION.

DATE SHEET

Day and Date	Paper	Time
Monday, 21.09.2020	I	10.00 A.M. TO 01.00 P.M
Tuesday, 22.09.2020	II	10.00 A.M. TO 01.00 P.M
Wednesday, 23.09.2020	III	10.00 A.M. TO 01.00 P.M
Thursday, 24.09.2020	IV	10.00 A.M. TO 01.00 P.M
Friday, 25.09.2020	V	10.00 A.M. TO 01.00 P.M
saturday, 26.09.2020	VI	10.00 A.M. TO 01.00 P.M
Monday, 28.09.2020	VII	10.00 A.M. TO 01.00 P.M

NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.