



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
Solina, Srinagar – 190009

Subject: Revised Time Table for Jammu & Kashmir Combined Competitive (Main) Examination -2018.

Notification No. PSC/Exam/60/2019
Dated: 05.07.2019

Whereas, the Commission received various representations from the aspiring candidates regarding the conduct of J&K Combined Competitive (Main) Examination, 2018 in one sitting only; and

whereas, the Deputy Controller of Examinations stationed at Jammu also intimated that various candidates approached in Camp Office, Jammu with the plea that due to inclement/hot weather at Jammu and frequent power cuts, the examination be conducted in one sitting instead of two sittings; and

whereas, the matter was discussed in the Commission in its 23rd Extra Ordinary Meeting held on 04.07.2019 at agenda point no.23.2.1; and

whereas, the Commission approved to reschedule the dates/sittings in a manner that the examination is held in one sitting only as conveyed vide minutes dated:04.07.2019.

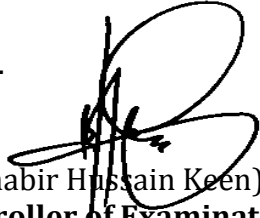
Now, therefore, in view of the above and in partial modification of the notification No.PSC/Exam/2018/43 dated:29.05.2019 and in pursuance of J&K Combined Competitive Examination Rules, 2018 read with J&K Public Service Commission (Conduct of Examination) Rules-2005 as amended upto date, the revised time table for the conduct of J&K Combined Competitive (Main) Examination, 2018 is as under :-

Date/Day	Time : 09.00 A.m. to 12.00 Noon
22.07.2019 (Monday)	(Paper-I) Essay
23.07.2019 (Tuesday)	(Qualifying Paper) English
24.07.2019 (Wednesday)	(Paper-II) General Studies - I
25.07.2019 (Thursday)	(Paper-III) General Studies - II
26.07.2019 (Friday)	(Paper-IV) General Studies -III
27.07.2019 (Saturday)	(Paper-V) General Studies - IV

<p>28.07.2019 (Sunday)</p>	<p>Paper –VI (Optional Paper-I)</p> <p>Agriculture/Animal Husbandry and Veterinary Science/ Anthropology/Botany/Chemistry/Civil Engineering/ Commerce and Accountancy/ Economics/Electrical Engineering/Geography/ Geology/History/Law/Management/ Mathematics/Mechanical Engineering/Medical science/ Philosophy/Physics /Political Science & International Relations/ Psychology/Public Administration/Sociology/ Statistics/Zoology/Arabic/ Dogri/English /Hindi/Kashmiri/ Persian/Punjabi/Sanskrit/Urdu</p>
<p>29.07.2019 (Monday)</p>	<p>Paper –VII (Optional Paper-II)</p> <p>Agriculture/Animal Husbandry and Veterinary Science/ Anthropology/Botany/Chemistry/Civil Engineering/ Commerce and Accountancy/ Economics/Electrical Engineering/Geography/ Geology/History/Law/Management/ Mathematics/Mechanical Engineering/Medical Science/ Philosophy/Physics/Political Science & International Relations/ Psychology/Public Administration/Sociology /Statistics/Zoology/Arabic/Dogri/English /Hindi/Kashmiri/ Persian/Punjabi/Sanskrit/Urdu</p>

Note:

1. The venue(s) of the examination shall be notified separately.


 (Dr. Shabir Hussain Keen), KAS
Controller of Examinations,
 J&K Public Service Commission
 Dated:05.07.2019

No: - PSC/Exam/KAS/2018

Copy for information and n/action to the:-

1. Chief Secretary, J&K Government, Civil Secretariat, Srinagar.
2. Principal Resident Commissioner, J&K Government New Delhi.
3. Commissioner/Secretary to Government, General Administration Department, Civil Secretariat, Srinagar.
4. Director, Information Department, J&K Govt. The Notification be published in the leading local dailies published from Srinagar/Jammu.
5. Director Doordarshan Kendra Jammu/ Srinagar/Leh.
6. Deputy Secretary (T/V/B), J&K Public Service Commission for information
7. General Manager, Govt. Press, Srinagar for publication of Notification in the next Govt. Gazette.
8. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
9. P.S. to Member for information of _____ Hon'ble Member.
10. All Sr. Standing /Standing Counsel J&K PSC, Srinagar/Jammu.
11. P.A. to Secretary, J&K Public Service Commission.
12. In charge website, J&K Public Service Commission for uploading of the Notification on the website.
13. In charge Camp Office, Jammu for pasting the notice on the notice board.
14. Stock file/Main file.