



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Subject :- Interview Notice for the post of Lecturer, Blood Bank in GMC Jammu in Health & Medical Education Department, notified vide Notification No. 12-PSC of 2021 dated 14.12.2021.

NOTICE

Dated: - 6 -04-2022

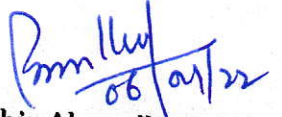
The interview of the following eligible candidates for one (01) post under Open category of Lecturer, **Blood Bank**, in GMC Jammu in Health & Medical Education Department, notified vide Notification No. 12-PSC of 2021 dated 14-12-2021, shall be held at J&K Public Service Commission Office, Resham Garh Colony, Bakshi Nagar, Jammu, as per the following schedule:-

S.No	NAME OF CANDIDATE	INTERVIEW	
		DATE	TIME
1.	SHIFFALI SARNGAL	22.04.2022	09:30 AM
2.	ROMA SINGH	22.04.2022	09:30 AM
3.	NEETI DUTT	22.04.2022	09:30 AM
4.	LUBNA NASEER	22.04.2022	09:30 AM
5.	NIDHI GUPTA	22.04.2022	09:30 AM
6.	SONIA GUPTA	22.04.2022	09:30 AM
7.	MITALI SHARMA	22.04.2022	09:30 AM
8.	ASIMA AJAZ	22.04.2022	09:30 AM
9.	SHIKHA SHARMA	22.04.2022	09:30 AM
10.	KAJAL KHAJURIA	22.04.2022	09:30 AM
11.	IRM YASMEEN	22.04.2022	09:30 AM
12.	NAVEEN AKHTAR	22.04.2022	09:30 AM
13.	URVERSHI KOTWAL	22.04.2022	09:30 AM
14.	POONAM SHARMA	22.04.2022	09:30 AM
15.	CHITERLEKHA	22.04.2022	09:30 AM
16.	PRABLEEN KOUR	22.04.2022	09:30 AM

Note:

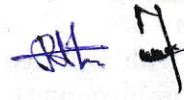
1. The candidature of all the candidates is purely provisional. The documents of the candidates will be again verified at the time of interview. In case, any discrepancy with regard to age and other eligibility conditions is noticed at the time of interview or thereafter, the candidate(s) shall not be allowed to appear in the interview or where the candidate has already appeared in interview, the candidature shall be deemed to have been cancelled ab-initio.
2. The candidate shall produce their original certificates/testimonials along with hard copy of application forms on the date of interview.
3. Experience Certificate, if any, or as applicable shall be submitted by the candidate as per the prescribed format either before the commencement of interview or at the time of interview.

4. The candidates shall ensure that the publications/presentations/books/book chapter which they intend to place before the interview board for evaluation shall be properly bound and indexed with cover page in the format available on the website <http://www.jkpsc.nic.in>.


(Bashir Ahmad) JKAS
Secretary

J&K Public Service Commission

No. PSC/DR/Lect/Blood Bank/H&ME/2022



Dated: 04-2022

Copy to the:

1. Additional Chief Secretary Health & Medical Education Department.
2. Director, Information, J&K Government, Srinagar with the request to publish the Notice in at least two local leading English dailies of UT of Jammu & Kashmir.
3. Private Secretary to the Hon'ble Chairman.
4. PA to Secretary, J&K Public Service Commission for information.
5. In-Charge website for uploading the Notice on website.
6. Notice Board, J&K PSC Srinagar/Jammu.
7. Main file/Programme file.